is 60629 (312) 434-3322

RELEASE OF MORTGAGE

653023~1 Loan No.

T#4444 THAN 0022 06/06/89 15:37:00 #0476 # D *-89-255810

THE ABOVE SPACE FOR RECORDERS GOD NECOUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN GLEESON AND MAGDALEN M. GLEESON, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25358897 to the premises therein de-Registrar's office of COOK scribed to-wit:

89255810

NORTH SHERIDAN ROAD #1812, CHICAGO, ILLINOIS 60657 Property Address: 2909 Permanent Index Number: KE XX YEAR ROSSERVER CX 'Y

14-23-204-010-1215

SAVINGS AND LOAM

Saic Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of NAY , 19 89

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

KKINOIS acos

Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be day amhorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized raffers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by inc Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OF TOTAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

KATIN I OREL Notary Public, State of Illinois, My Commission Expires 3/16/83 Havey a dree Nevery

THIS INSTRUMENT WAS PREPARED BY: JEAN CAPPIELLO TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

MR & MRS JOHN GLE

4840 N. OVERHILL AVENUE

NORRIDGE, IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

Unit 1812 in 2909 Sheridan Road Condominium Homes, as delineated on a survey of the following described real estate:

That Part of lots 3 and 4 of the Ramessor's Division of Lots 1 and 2 in the subdivision by City of the East fractional half of fractional Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which lies between Sheridan Road on the West, Oakdale Avenue on the North, Commonwealth Avenue on the East and Surf Street on the South described as follows: Beginning at the South West corner of the above tract and running East along the South line of that tract 200 feet; thereof North 185 feet on a line parallel with the West line of said tract; thence West 200 feet on line Parallel with the South line of said tract and thence South 185 feet to the point of beginning in Cook County, Illinois,

Ach fury, and on the proof of t which survey is steached as Exhibit "A" to the Declaration of Condominium Ownership Recorded as Document No. Ogether with an undivided 1.432 percentage interest in the common elements.

9255810