For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank

having it's office at 3970 RCA Boulevard, Suite 7000, Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage datedNOVEMBER 26, executed by CHARLES C. HAPP AND MARY LOUISE HAPP, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar COOK of Titles DECEMBER 5, 1986 County on

as Document Number 86580761

applicable to the property therein

described as follows:

UNIT IS AND GARAGE UNIT GIB KNOWN AS 1518 OAK, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5 AND 6 (EXCEPT THE WEST 97-1/2 FEET OF LOT 6 AND THE WEST 97-1/2 FEET OF THE NORTH 35 FEET OF CC" 5) IN BLOCK 55 IN THE VILLAGE OF EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP AT NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXPIDIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR OAK-GROVE CONDOMINIUM ASSOCIATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25160866 TOGETHER WITH AN UND VIDEO 4.83 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN

; SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. Company of the state of the control MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASE-MENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. 11-18-314-023-1037 THIS MORTGAGE IS SUBJECT TO ALL RIGHT; FASEMENTS, COVENANTS, CONDITIONS, RESTRICT!
AND RESERVATIONS CONTAINED IN SAID DECLAPATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN 36580761 Assignor: First Illinois Bank of Evanston, N.A. Attest: Director of Mortgage Servicing Vice President Its: 193331 TRAN 0005 06/06/89, 16:07:08 STATE OF ILLINOIS COUR COUNTY RECORDER --89-255264 COUNTY OF Martha Plunkett , a notary public in and for said county and state Veronica T. Mensch aforesaid, DO HEREBY CERTIFY, that Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing respectively of First Illinois Bank of

Evanston, N.A. appeared before me this'. day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

first Given under my hand and notarial seal this April

Notary Public

0 15151 MARKHA PUUL ETT Notary Public Cook Co. State of Itanua My Commission Expires Wirch 24, 1911

FIMC #100



Linda Allen This document prepared by:

First Illinois Mortgage Corporation MAIL TO:

, 19 89

1440 Renaissance

Park Ridge, IL 60068

VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

UNOFFICIAL COPY

Property of Cook County Clerk's Office

897552,54

	(8008)			1621-1281008	11 • 0018-00510	(C) • BMHO3 3DADT	ROM 9MV			001% JMI7
フジロ	49 8	17 6006	(göp)	AP F	FIC	IAL (COF	D)Y	นองกุก รองร์หฐ การการ เล	State Cemmission
notaexoo	dede cori		orilli t Renaiss		OT LIAM		din			לדי AAM פניפ נינסנט
	Allen	sbriti	ared by:	ment brep	noop sid £	IF 10:				11.0
									npjje	Molary P
						1200	Carel	J	OVER	N.C.
	. 68	61 '	ybril	day of	rst	this Et	otariai seal	и рив ри	զգւ աչ ին	Olven un
	ore me this	peared ber free and vo	du		gniogarol	iey signed the	y act of	voluntar	A.W. more and a free and efree and second	day in pe
30 yare	a sionilI						ede zern	i wored	o zopoe.	and Dir
	y and state and esident	said count					tt ERTIFY,			
		6				19899	37:-58:	. , yoo	20 30 A	COUNT
	. Y	OWNER REC		18		p (////			ה ודדואס	STATE
eu: 70:5		© ₩—€ КӨК ООО2								
ह्याङ्ग इ (पूर्व	*,		10-1430							
7.2 2.7	icing	AJOS SOLV	E Mortqs	o xodos:	الدي: ت			trabit	toe Pres	7 :21]
893		wwith	S Sylvenne	The -	Attest:		And ADB	THE B	PANCES	BX:
,				C	.P. W. , m	of Evanato	ynag ei	ouffil	First	nongireA:
		ybrij	day of	T&L zir	li lo an	0.	stonil.	qde' IJ	Бакк ва	Dated at 1989
						020-1018	-18-31 u -	0:: 11	nt Index M	Permaner
•	60201	S	וררואסו	, NOT SNA	EΛ	S-1# /3:	олк эти	1218	:seo1bbA	Бгорепу
							6/2			
							OAK STRE	/ /		
								5		

10001

UNOFFICIAL COPY

89755254

Property of Cook County Clerk's Office