For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank

having it's office at 3970 RCA Boulevard, Suite 7000, Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated AUGUST 23,1988 executed by ALLEN W. HEINEMANN, A SINGLE PERSON NEVER MARRIED AND WILLIAM BORDEN, A SINGLE PERSON NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on

as Document Number 88385652

AUGUST 24, 1988 applicable to the property therein

described as follows:

LOT 29 AND THE WEST 10 FEET OF LOT 30 IN BLOCK 2 IN SULZER'S ADDITION TO RAVENSWOOD, SAID ADDITION BEING A SUBDIVISION OF THAT PART LYING WEST OF CLARK STREET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEFT-01 \$12,25 T\$3333 TRAN 0005 06/06/89 13:08:00 \$0009 \$ C #-89-255269

COOK COUNTY RECORDER

Property Address:

1460 W. CULLOM

CHICAGO, ILLINOIS

60613

Permanent Index No.:

14-17-302-027

Dated at Park Ridge, Illinois

as of this

1989

Assignor: First Illinois Bank of Evanston,

Attest:

Jan Jennett

Vice President

Director of Mortgage Servicing Its:

STATE OF ILLINOIS

Cook COUNTY OF

Martha Plunkett , a notary public in and for said county and state Veronica T. Mensch aforesaid, DO HEREBY CERTIFY, that Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing

respectively of First Illinois Bank of Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.

Given under my hand and notarial seal this

first

April

, 19 89

Notary Public

FIMC #100

OF BELLS

This document prepared by:

Linda Allen

(8000)

MARTHA PLU : 27 Notary Public - Cook Cook

State of the Lis My Commission Expires March 24, 1901 MAIL TO:

First Illinois Mortgage Corporation 1440 Renaissance

Park Ridge, IL 60068

VMF MORTGAGE FORMS + (313)293-8100 + (80G)521-7281

## **UNOFFICIAL COPY**

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