## UNOFFICIAL CO

0752487MEX () FHLMC I-146 (146-03) RDB

Suzan L.Lintner

Please Record and Return to: The Prudential Home Mortgage Company P.O. Box 1629 Minnempolis, MN 55440

89255334

## ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

hereby sells, assigns and transfers to:  THE REDUENTIAL MORE MOTROAGE COMPANY, INC.  8000 MARYLAND AVENUE  SUITE #1400  it's successory to the season of the substitution of the sell of the company of the season o		
it's successors and assigns, all of its right, title and interest in and to a certain mortgage/deep of trust executed by THEODIS HARVEY AND AUDRINA G. HARVEY. HUSBAND AND WIFE  to THE PRUDENTIAL ENSURANCE COMPANY OF AMERICA and bearing date the 23D day of NOVEMBER. 1988, and recorded in the office of the Recorder of COOK.  On Page as Deciment No. 88 50185 on the 5th day of December ,1986.  Signed the TITH day of JANUARY ,1989.  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  SIGNED AND 10 (EXCEPT THE MORTH 123.8 FEET THEREOF AND EXCEPT THE WIST OF LOT 10 TAKEN POWNER OF LET THEREOF AND EXCEPT THE WIST OF FEET OF LOT 10 TAKEN POWNER OF LET THEREOF AND EXCEPT THE WIST OF FEET OF LOT 10 TAKEN POWNER OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH OF PEET) OF SUBTIVISION AND THE NORTH HALF OF THE SOUTHEAST QUARTER CF THE SOUTHWEST QUARTER OF SECTION 3, TONNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDI AN, IN COOK COUNTY, ILLINOIS.  TAX # 29-03-315-071  TAX # 29-03-315-071  TO THIS 11TH day of JANUARY 1989 before me, the undersigned TOTAIN AND SECTION OF SECTI		THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and boaring date the 23RD day of NOVEMBER 1988, and recorded in the office of the Recorder of COOK COUNTY, State of ILLINOIS In Book No. on Poole as Deciment No. 89 Soliss on the 6th day of December 1986.  Signed the TITH day JANUARY 1989.  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  SAY R HEACKFORD BY ROBERT W. LUCAS WIGE-PRESIDENT ALL OF LOTS 9 AND 10 (EXCEPT THE WORTH 123.8 FEET THEREOF AND EXCEPT THE SOUTH AG FEET THEREOF AND EXCEPT THE WORTH 123.8 FEET OF LOT 10 TAKEN FOR HEACKFORD SOLIT HE WORTH 123.8 FEET OF LOT 10 TAKEN FOR HEACKFORD THE WORTH NAME OF THE SOUTH WAS COUNTY THE WORTH ALL FOR THE SOUTH WAS COUNTY THE WORTH ALL FOR THE SOUTH WAS THE SOUTH MALE OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI  TAX # 29-03-315-071  TAX # 29-03-315-071  TAX # 29-03-315-071  TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI  TAX # 29-03-315-071  TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI  TOWNSHIP 36 NORTH, RECORDER  Property Address: 14447 PARK AVE PALTON, IL 60419  State of Minnesota )  SS. COUNTY of Hennepin ? ON THE PRUBENTIAL INSURANCE COMPANY OF AMERICA  TO THE PRUBENTIAL THAN ASSISTANT SECRETARY, RESPECTIVELY.  Of THE PRUBENTIAL SINURANCE COMPANY OF AMERICA  TO THE PRUBENTIAL INSURANCE COMPANY OF AMERICA  THE PRUBENTIAL INSURANCE COMPANY OF AMERICA  THE PRUBENTIAL INSURANCE COMPANY OF AMERICA  OF THE PRUBENTIAL INSURANCE COMPANY OF AMERICA  THE PRUBENTIAL INSURANCE COMPANY OF AMERICA  NOTH PROBENTIAL SURFACE COMPANY OF AMERICA  NOTH PROBENTY OF THE COMPANY OF AMERICA  NOTH PROBENTY OF THE COMPANY OF AMERIC		it's succasins and assigns, all of its right, title and interest in and to a certain mortgage/deed of trust executed by THEODIS HARVEY AND AUDRINA G. HARVEY, HUSBAND AND
and bearing date the 23RD day of NOVEMBER , 1988, and recorded in the office of the Recorder of CCOM. County, State of ILINDIS in Book No. on Page as Deciment No. 88 551183 on the 6th day of December ,1988.  Signed the TITH day of JANUARY ,1989.  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  ASPISYANT SECRETARY  ALL OF LOTS 9 AND 10 (EXCEPT THE NORTH 123.8 FEET THEREOF AND EXCEPT THE SOUTH 440 FEET THEREOF AND EXCEPT THE W.ST 7 FEET OF LOT 10 TAKEN FOR MITTERSON OF PARK AVENUE) IN SUBDIVISION OF LOTS 4 AND 5, THE SOUTH HALF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST 9F THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.  TAX # 29-03-315-071  TAX # 29-03-315-071  TAX # 29-03-315-071  TOWNSHIP 36 NORTH, RANGE 14, EAST 9F THE THIRD PRINCIPAL MERIDI AND ASSISTANT SECRETARY, RESPECTIVELY.  Of the PRODERTY ADDRESS OF THE SOUTH AND ASSISTANT SECRETARY, RESPECTIVELY.  Of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT M. LUCAS AND GARY D. BLACKFORD  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notorial seal that day and year last above written.  THIS INSTRUMENT WAS PREPARED BY:  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notorial seal that day and year last above written.  NOTORY Public in and-top-said County & State  THIS INSTRUMENT WAS PREPARED BY:  The Prudential Home Mortgage Combany  P. O. BOX 1629  KARREN M. BARNEO		WIFE
and bearing date the 23RD day of NOVEMBER , 1988, and recorded in the office of the Recorder of CCOM. County, State of ILINDIS in Book No. on Page as Deciment No. 88 551183 on the 6th day of December ,1988.  Signed the TITH day of JANUARY ,1989.  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  ASPISYANT SECRETARY  ALL OF LOTS 9 AND 10 (EXCEPT THE NORTH 123.8 FEET THEREOF AND EXCEPT THE SOUTH 440 FEET THEREOF AND EXCEPT THE W.ST 7 FEET OF LOT 10 TAKEN FOR MITTERSON OF PARK AVENUE) IN SUBDIVISION OF LOTS 4 AND 5, THE SOUTH HALF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST 9F THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.  TAX # 29-03-315-071  TAX # 29-03-315-071  TAX # 29-03-315-071  TOWNSHIP 36 NORTH, RANGE 14, EAST 9F THE THIRD PRINCIPAL MERIDI AND ASSISTANT SECRETARY, RESPECTIVELY.  Of the PRODERTY ADDRESS OF THE SOUTH AND ASSISTANT SECRETARY, RESPECTIVELY.  Of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT M. LUCAS AND GARY D. BLACKFORD  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notorial seal that day and year last above written.  THIS INSTRUMENT WAS PREPARED BY:  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notorial seal that day and year last above written.  NOTORY Public in and-top-said County & State  THIS INSTRUMENT WAS PREPARED BY:  The Prudential Home Mortgage Combany  P. O. BOX 1629  KARREN M. BARNEO		to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  BY  ROBERT W. LUCAS  ASSISTANT SECRETARY  ALL OF LOTS 9 AND 10 (EXCEPT THE NORTH 123.8 FEET THEREOF AND EXCEPT THE  SOUTH-60 FEET THEREOF AND EXCEPT THE WEST 7 FEET OF LOT 10 TAKEN FOR  WIDENING OF PARK AVENUE) IN SUBJULISION OF LOTS 4 AND 5, THE SOUTH HALF  OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SUUTH 69 FEET) OF SUBJULISION AND  THE NORTH HALF OF THE SOUTHEAST QUARTER CC FUTE SOUTHHEST QUARTER OF  SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI  AN, IN COOK COUNTY, ILLINOIS.  TAX # 29-03-315-071  DEPT-01  THAN THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  ON COUNTY RECORDER  TO THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAPY 0,  Of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT M. LUCAS AND GARY D. BLACKFOR D. SEAT OF THE PROPERTY AMERICA  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  NOT THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  NOT THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  OF THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  Notary Public by and-ton-said County & State  ON THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  Notary Public by and-ton-said County & State  Notary Public by and-ton-said County & State  ON THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  Notary Public by and-ton-said County & State  ON THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  Notary Public by and-ton-said County & State  ON THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  Notary Public by and-ton-said County & State  ON THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  Notary Public by and-ton-said County & State  ON THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  NOTARY Public by and-ton-said County & State  ON THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  ON THE PRUDENTIAL PROPERTY PUBLI		and bearing date the <u>23RD</u> day of <u>NOVEMBER</u> , <u>1988</u> , and recorded in the office of the Recorder of <u>COOK</u> County, State of <u>ILLINOIS</u> in Book No.
ASSISTANT SECRETARY  ORANGE AND 10 (EXCEPT THE NUMBER 123 AS FEET THEREOF AND EXCEPT THE SOUTH AG FEET THEREOF AND EXCEPT THE WIST 7 FEET OF LOT 10 TAKEN FOR LYDERING OF PARK AVENUE) IN SUBDIVISION OF LOT 10 TAKEN FOR THE NUMBER 17 FEET OF LOT 10 TAKEN FOR LYDERING OF PARK AVENUE) IN SUBDIVISION OF LOT 10 TAKEN FOR LYDERING OF PARK AVENUE) IN SUBDIVISION AND THE NORTH HALF OF THE SOUTH THE SOUTH 69 FEET) OF SUBDIVISION AND THE NORTH HALF OF THE SOUTH FOR THE SOUTH 69 FEET) OF SUBDIVISION AND THE NORTH HALF OF THE SOUTH FOR THE SOUTH 69 FEET) OF SUBDIVISION AND THE NORTH HALF OF THE SOUTH 69 FEET) OF SUBDIVISION AND THE OWNER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.  TAX # 29-03-315-071  TAX # 29-03-315-071  DEPT-01  TAX # 29-03-315-071  TAX # 29-03-315-071  DEPT-01  THEN SOUTH FOR THE OWNER OF THE THIRD PRINCIPAL MERIDI AND ASSISTED THE SECRETARY, RESPECTIVELY,  VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  OF THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  and that the seal affixed to the concentration by authority of its Board of Directors and the said of said corporation by authority of its Board of Directors and the said ROBERT M. LUCAS AND GARY D. BLACKFORD  acknowledged the execution of said instrument to be the voluntary not and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  WATCH THE OWN THE SOUTH THE S		Signed the TITH day of JANUARY , 1989 .
ASSISTANT SECRETARY  ORANGE AND 10 (EXCEPT THE NUMBER 123 AS FEET THEREOF AND EXCEPT THE SOUTH AG FEET THEREOF AND EXCEPT THE WIST 7 FEET OF LOT 10 TAKEN FOR LYDERING OF PARK AVENUE) IN SUBDIVISION OF LOT 10 TAKEN FOR THE NUMBER 17 FEET OF LOT 10 TAKEN FOR LYDERING OF PARK AVENUE) IN SUBDIVISION OF LOT 10 TAKEN FOR LYDERING OF PARK AVENUE) IN SUBDIVISION AND THE NORTH HALF OF THE SOUTH THE SOUTH 69 FEET) OF SUBDIVISION AND THE NORTH HALF OF THE SOUTH FOR THE SOUTH 69 FEET) OF SUBDIVISION AND THE NORTH HALF OF THE SOUTH FOR THE SOUTH 69 FEET) OF SUBDIVISION AND THE NORTH HALF OF THE SOUTH 69 FEET) OF SUBDIVISION AND THE OWNER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.  TAX # 29-03-315-071  TAX # 29-03-315-071  DEPT-01  TAX # 29-03-315-071  TAX # 29-03-315-071  DEPT-01  THEN SOUTH FOR THE OWNER OF THE THIRD PRINCIPAL MERIDI AND ASSISTED THE SECRETARY, RESPECTIVELY,  VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  OF THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  and that the seal affixed to the concentration by authority of its Board of Directors and the said of said corporation by authority of its Board of Directors and the said ROBERT M. LUCAS AND GARY D. BLACKFORD  acknowledged the execution of said instrument to be the voluntary not and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  WATCH THE OWN THE SOUTH THE S		THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
ROBERT W. LUCAS  ASSISTANT SECRETARY  ALL OF LOTS 9 AND 10 (EXCEPT THE NORTH 123.8 FEET THEREOF AND EXCEPT THE  SOUTH 40 FEET THEREOF AND EXCEPT THE WIST 7 FEET OF LOT 10 TAKEN FOR  LYDERING OF PARK AVENUE. IN SUBDIVISION OF LOTS 4 AND 5. THE SOUTH HALF  OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH 69 FEET) OF SUBDIVISION AND  THE NORTH HALF OF THE SOUTHEAST QUARTER C. THE SOUTHEST QUARTER OF  SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI  AN, IN COOK COUNTY, ILLINOIS.  DEPT-01  TAX # 29-03-315-071  TAX # 29-03-315-071  TAX # 29-03-315-071  TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI  AN, IN COOK COUNTY RECORDER  PROPERTY Address:  16467 PARK AVE  DALTON, IL 60419  State of Minnesots )  SS.  County of Hennepin ?  On this 11TH day of JANUARY , 1989 before me, the undersigned a Hotary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAPT 5.  BLACKFORD  TO THE PRUDENTIAL INSURANCE COMPANY OF AMERICA on the soil of soild corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarrial seal the day and year lost of soild corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD  ACKNOWLEDGE TO THE WITNESS MY HAND AND AMERICA by it voluntarily done and executed. Witness my hand and notarrial seal the day and year lost obove written.  Notary Public in and Los Said County & State  THIS INSTRUMENT WAS PREPARED BY:  The Prudential Home Mortgage Commany P.O. BAY 1620  NOTAR THE PRUDENTIAL THORSON COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarrial seal the day and year lost of said County & State		1 issue
ALL OF LOTS 9 AND 10 (EXCEPT THE NORTH 123.8 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF AND EXCEPT THE WIST 7 FEET OF LOT 10 TAKEN FOR MYDEANING OF PARK AVENUAL PROBLEMS OF LOTS 4 AND 5, THE SOUTH HALF OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH 69 FEET) OF SUBDIVISION AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.  TAX # 29-03-315-071  TAX	ea	GARY BLACKFORD ROBERT W. LUCAS
SOUTH-40 FEET THEREOF AND EXCEPT THE WIST 7 FEET OF LOT 10 TAKEN FOR  (NIDERING OF PARK AVENUE) IN SUBDIVISION OF LOTS 4 AND 5, THE SOUTH HALF  OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH 69 FEET) OF SUBDIVISION AND  THE NORTH HALF OF THE SOUTHEAST QUARTER OF  SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI  AN, IN COOK COUNTY, ILLINOIS.  TAX # 29-03-315-071  THE PROPERTY ADDRESS:  16467 PARK AVE  DALTON, IL 60419  State of Minnesota )  SS.  County of Hennepin ?  On this 11TH day of JANUARY , 1989 before me, the undersigned, Hotary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAPY 9.  BLACKFORD  TO THE PROPENTIAL INSURANCE COMPANY OF AMERICA and that the seal of fixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on bohalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the Search of Directors and the said ROBERT W. LUCAS AND COMPANY OF AMERICA  SOURCE PRESIDENT AND ASSISTANT SECRETARY. RESPECTIVELY.  AND ASSISTANT SECRETARY ARE COMPANY OF AMERICA and that the seal of said corporation and that said instrument was signed and sealed on bohalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND COMPANY OF AMERICA and Company acknowledged the said County & State  THIS INSTRUMENT WAS PREPARED BY:  The Prudential Home Mortgage Commany  P.O. SOURCE PRESIDENT HARDES AND COMPANY OF AMERICA  NOTARY PUBLIC IN AND COMPANY OF AMERICA  NOTARY PUBLIC IN AND COMPANY OF AMERICA  NOTARY PUBLIC IN AN		
CMADEMING OF PARK AVENUE) IN SUBDIVISION OF LOTS 4 AND 5, THE SOUTH HALF OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH HE SOUTH HALF OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH HE SOUTH		/SOUTH∕40 FEET THEREOF AND EXCEPT THE WAST\7 FEET OF LOT 10 TAKEN FOR
THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI  AN, IN COOK COUNTY, ILLINOIS.  DEPT-01 THILLI TRAIN DOWN ON COUNTY RECORDER  PROPERTY Address: 16467 PARK AVE DALTON, IL 60419  State of Minnesota)  On this 11TH day of JANUARY 1989 before me, the undersigned, Hotary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAPY D.  BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUBENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sailed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary net and deed of THE PRUBENTIAL INSURANCE COMPANY OF AMERICA  Nothry Public in and Lop-Said County & State  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Commany P.O. Box 1629  KAPIEN M. LARNER	(	WIDENING OF PARK AVENUE) IN SUBDIVISION OF LOTS 4 AND 5, THE SOUTH HALF
TAX # 29-03-315-071  TAX # 29-03-315-071  THI III THEN DOWN ON ONE OF 13:0  HO014 # A A A B B B B B B B B B B B B B B B B		THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
TAX # 29-03-315-071  T#1111 THEN DOUN OF WORK 13:0  #0016 # F		SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.
Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota ) SS.  County of Hennepin ) On this 11TH day of JANUARY , 1989 before me, the undersigned . Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAPY 0, BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY.  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  Notary Public in and-top-said County & State  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company P.O. Box 1629  KAPEN M. DARRICE  KAPEN M. DARRICE  MOTARY PUBLIC DEPARTED AND MOTARY PUBLIC DEPARTS	•	TAX # 29-03-315-071 THILL TRAN 0004 96706789 187
State of Minnesota ) SS.  County of Hennepin ?  On this 11TH day of JANUARY , 1989 before me, the undersigned, Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP! 0.  BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  Of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  Notary Public in and Lopesaid County & State  THIS INSTRUMENT WAS PREPARED BY:  The Prudential Home Mortgage Company P.O. Box 1629  KAREN M. BARRIEC		
On this 11TH day of JANUARY , 1989 before me, the undersigned. Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP! 0.  BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company P.O. Box 1629  KARREN M. BARNED  KARREN		Property Address:
On this 11TH day of JANUARY , 1989 before me, the undersigned , Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP! D. BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company P.O. Box 1629  KARREN M. DARNES KARREN M. DARNES HAND NOTARY PUBLIC IN METERS AND NOTARY PUBLIC IN MET		Property Address: 14447 PARK AVE
in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAPY D.  BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n)  VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD  acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  Notary Public in and for said County & State  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Comkany P.D. Box 1629  KAREN M. DARNEC		Property Address: 14447 PARK AVE DALTON, IL 60419 State of Minnesota )
to me personally known, who being duly sworn, did say that THEY ARE a(n)  VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and doed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  Notary Public in and-for-said County & State  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company P.O. Box 1629  KAREN M. BARNEO		Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota ) SS.
VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD  acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  Notary Public in and for said County & State  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company P.O. Box 1629  KAREN M. DARNED  RAPEN M. DARNED		Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota )  County of Hennepin ?  On this 11TH day of JANUARY , 1989 before me, the undersigned, a Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP C D.
VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD  acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  Notary Public in and for said County & State  THIS INSTRUMENT WAS PREPARED BY:  The Prudential Home Mortgage Company  P.O. Box 1629  KAREN M. DARNEO  ROBERT W. LUCAS AND Mortgage Company  KAREN M. DARNEO  ROBERT W. LUCAS AND Mortgage Company  KAREN M. DARNEO  ROBERT W. LUCAS AND MORTGAGE COMPANY OF AMERICA DE COMPANY OF		Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota )  County of Hennepin ?  On this 11TH day of JANUARY , 1989 before me, the undersigned, a Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP C D.
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company P.O. Box 1629		Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota )  On this 11TH day of JANUARY , 1989 before me, the undersigned, A Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP; 0, BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n)
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  executed. Witness my hand and notarial seal the day and year last above written.  Notary Public in and for said County & State  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company P.O. Box 1629  KAREN M. BARRED  NOTARY PUBLIC AND PROPERTY.		Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota )  On this 11TH day of JANUARY , 1989 before me, the undersigned, a Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP; 0, BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY.
THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Combany P.D. Box 1629  KAREN M. BARRED  NOTANY PUBLIC AND PROCESS		Property Address:  14447 PARK AVE  DALTON, IL 60419  State of Minnesota )  SS.  County of Hennepin ?  On this 11TH day of JANUARY , 1989 before me, the undersigned, a Hotary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAPY D.  BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n)  VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUBENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD
THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company P.O. Box 1629  KAREN M. BARRED  NOTARY RUBBLE AND REPORTED BY:  The Prudential Home Mortgage Company P.O. Box 1629		Property Address:  14447 PARK AVE  DALTON, IL 60419  State of Minnesota )  On this 11TH day of JANUARY , 1989 before me, the undersigned, a Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAPY 0, BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n)  VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD  acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and
P.O. Box 1629  KAREN M. BARNED		COOK COUNTY RECORDER  Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota ) SS. County of Hennepin ) On this 11TH day of JANUARY , 1989 before me, the undersigned, Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP! 0, BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.
28's Hall NOTARY RUBBLE STATE		Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota ) SS.  County of Hennepin?  On this 11TH day of JANUARY , 1989 before me, the undersigned, Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP! D. BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  by it voluntarily done and executed. Witness my hand and notarial seal the day and year last above written.  Notary Public in and Lor Said County & State  THIS INSTRUMENT WAS PREPARED BY:
		COOK COUNTY RECORDER  Property Address: 14447 PARK AVE DALTON, IL 60419  State of Minnesota )  SS.  County of Hennepin ?  On this 11TH day of JANUARY , 1989 before me, the undersigned, A Notary Public in and for Hennepin County, personally appeared ROBERT W. LUCAS AND GAP! 0, BLACKFORD  to me personally known, who being duly sworn, did say that THEY ARE a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY,  Of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said ROBERT W. LUCAS AND GARY D. BLACKFORD acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  Notary Public in and-for-said County & State  THIS INSTRUMENT WAS PREPARED BY: The Prudential Home Mortgage Company

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office