89256464

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL Republic Savings Bank does hereby sell, assign, transfer and convey to

having it's office at 3970 RCA Boulevard, Suite 7000, Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated JANUARY 4,1988 executed by JAIME ESPINO, HERMILA ESPINO, HUSBAND AND WIFE AND MARTIN GARCIA, A SINGLE PERSON NEVER MARRIED as Mortgagor in favor of the undersigned as Mortgagee, recorded registered with the Recorder of Deeds/Registrar

COOK County on JANUARY 28, 1988

as Document Number 88-042015

applicable to the property therein

described as follows:

LOT 23 IN LOCK 1 IN BECKER'S ADDITION TO ROGERS PARK, A SUBDIVISION OF FARTS OF LOTS 2, 3 4 IN PARTITION OF NORTH 1/2 OF SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHI 1 1 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A STRIP OF LAND 17 FEET WIDE CONVEYED BY JACOB REHM AND WIFE TO CHICAGO NORTHWESTERN RAILROAD COMPANY DATED APRIL 29, 1903 AND RECORDED JUNE 26, 1903 IN BOOK 8205/602 AS DOCUMENT 3409799 P. COOK COUNTY, ILLINOIS. Control of the state of the state of

Property Address: 6538 N. ASHLAND, CHICA	GO, ILLINOIS	. DEPT-01 RECORDING 12222 TRAN 0122 60626:0247 + € → COBK COUNTY RE	- 06/07/89 09:23:90 - 89-25 6464
Permanent Index No.: 11-31-415-018-0000			Co
Dated at Park Ridge, Illinois 1989 .	as of this	lst day of April	89256464
Assignor: First Illinois Bank of Evans	ston, N.A.		£63
Y: Conica T. Mensch	Attest:	Jan Jannett	
is: Vice President	Its: Direct	tor of Mortgage Serv	icing
STATE OF ILLINOIS		TS	
COUNTY OF Cook	8925646	14	

, a notary public in and for said coulty and state Veronica T. Mensch Martha Plunkett aforesaid, DO HEREBY CERTIFY, that Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing

respectively of First Illinois Bank of appeared before me this Evanston, N.A. day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

first April . 19 89 Given under my hand and notarial seal this

Notary Public

08 36355 MARTHA PLU: Notary Public - Cosk dus State of Ittimula ly Commission Expires March 24, 1911

FIMC #100



Linda Allen This document prepared by:

> First Illinois Mortgage 1440 Renaissance Park Ridge, IL 60068

VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

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Property of County Clerk's Office

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