as Document Number 87-107442 described as follows:

of Titles

LOT 301 IN KRENN AND DATO'S MAIN -KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, MANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

applicable to the property therein

Property Address:

8343 TRIPP

SKOKIE, ILLINOIS

60076

Permanent Index No.: 10-22-403-011

Dated at Park Ridge, Illinois

as of this 16T day of April

County on FEBRUARY 25, 1987

1989

Assignor: First Illinois Bank of Evanston, N.A.

BY: Veronica T. Mensch

Attest:

Jan Junet

Its. Vice President

Ite. Director of Mortgage Servicing

STATE OF ILLINOIS

COUNTY OF COOK

I, Martha Plunkett aforesaid, DO HEREBY CERTIFY, that Jan Jennett

, a notary public in and for said county and state
Veronica T. Mensch and
personally known to me to be the Vice President

and Director of Mortgage Servicing

respectively of First Illinois Bank of

Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.

Given under my hand and notarial seal this

first day of April

, 19 89

Notary Public

892

Linda Allen

OF IFINAL

MARTHA PLUS ETT

Notary Public - Cask Cast /

State of Illinals

My Commission Expires Starch 24, 1311

MAIL TO:

document prepared by:

T. 70: First Illiv

First Illinois Mortgage Corporation 1440 Renaissance

Park Ridge, IL 60068

FIMC #100

VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

UNOFFICIAL COPY

Property of County Clerk's Office

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