

UNOFFICIAL COPY

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First National Bank of Lincolnshire

RELEASE

Prepared BY;

Becky M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

89256843

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Independent Trust Corporation, not personally but as Trustee under Trust Agreement dated 4-23-86 and known as Trust #346.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 5th day of May, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86205161 & 86205172, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

JAMES WALKER
REBECCA M. WARE
SHOWING BY THESE RECORDS
THE MORTGAGE DEED OF TRUST
FILED IN THE RECORDER'S OFFICE
OF COOK COUNTY, ILLINOIS

LOT 7 IN BLOCK 6, BEING A SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE, OF W. B. WALKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-305-003
3717 W Montrose Chicago

89256843

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President/Cashier attested by its Vice President and its corporate seal to be hereto affixed, this 22nd day of May, 1989.

First National Bank of Lincolnshire
By: Christa N. Calabrese
Title: Vice President
By: Drew Richard Vlasak
Title: Assistant Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF Illinois)
COUNTY OF Lake) SS
Rebecca M. Ware

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Drew Richard Vlasak personally known to me to be the Assistant Vice President/Cashier of the First National Bank of Lincolnshire, a National Banking Association, and Christa N. Calabrese, personally known to me to be the Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President/Cashier and Vice President they signed and delivered the said instrument as Asst. Vice President/Cashier and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of May 19 89

Rebecca M. Ware
Notary Public

OFFICIAL SEAL
REBECCA M. WARE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Aug. 29, 1992

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FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3717 West Montrose Chicago Reference: ENRIQUEZ (CNC)
 Place in Recorder's Box MAIL TO

No. _____

David Dardik
7366 N Lincoln Ave
Lincolnwood IL 60466

Form 66-34 Bankforms, Inc.

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COOK COUNTY RECORDER

14 00 MAIL