PREPARE LEMNOFFICIAL COPY

CINDY MCGAGHEY
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

89256887

AND WHEN RECORDED MAIL TO

PACE NORTGAGE CORPORATION
OF ILLINOIS

1030 W. HIGGINS ROAD-SUITE 201 HOFFMAN ESTATES, ILLINOIS 601

201 · IIAM 60195

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COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 31, 1989
LARRY WHITTLE AND BRIDGET WHITTLE, HUSBAND AND WIFE

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS, a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS and recorded in Book/Volume No.

No. 89255886 COOK County Records, State of Illinois described hereinafter as follows:

UNIT 3-307 TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25288100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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07-16-200-046-1109 COMMONLY KNOWN AS 570 HILL DRIVE-UNIT 307 HOFFMAN ESTATES, ILLINOIS 60194 89256887

60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

on Hay 31 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Michael V. Houston to me personally known, who, being duly sworn by me, did say that he/she is the Service Vice Resident of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public heller Dolow County, IL

PACE MORTGAGE COMPORATION
OF ILLINOIS COMPORATION

By:MICHEL V.HOUSTON
II'SSENIOR VICE PRESIDENT

By: (§12.00	MA
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NOTARY PUBLIC, STATE OF ILLIN	iois	
A STANKES 5/20	1/91 { {	

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires,

UNOFFICIAL COPY

YERDADIW YUNIU

1010 a. SIGGIGS NOAD-SGITS 201 60195 RICHMAN REMARKS. ILLINOIS

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Corporation Assignment of Real Meiale Mortgage

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> > 89255887

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