

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89256085

Above Space For Recorder's Use Only

14⁰⁰

71-70155 w0 ael
On 5/10/85

KNOW ALL MEN BY THESE PRESENTS, That The Mid-City National Bank
of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of
Assignment of Rents
the indebtedness secured by the Mortgage & hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael E. Campbell and Kathleen
(NAME AND ADDRESS)
Rene Campbell, his wife, 126 N. Catherine, La Grange, Illinois 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Assignment of Rents
may have acquired in, through or by a certain Mortgage &, bearing date the 20th day of
June, 1985, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 85108195 & 85108196
therein described as follows, situated in the County of Cook, Illinois, State of
Illinois, to wit:

LOT 3 IN BLOCK 13 IN COSSETT'S 1st ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD (OR OGDEN AVENUE), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-108-012-0000

Address(es) of premises: 126 N. Catherine, LaGrange, Illinois 60525

Witness _____ hand _____ and seal _____, this 12th day of May 1989.

THE MID-CITY NATIONAL BANK OF CHICAGO

Lawrence L. Steinert Assistant Vice-President (SEAL)

David J. Patterson Assistant Secretary (SEAL)

This instrument was prepared by David J. Patterson 801 W. Madison St., Chicago, IL. 60607
(NAME AND ADDRESS)

LIP# 390980573

Lock Box 110

89256085

89256085

RELEASE DEED
By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

TO

MAIL TO: MAP TITLE SERVICES

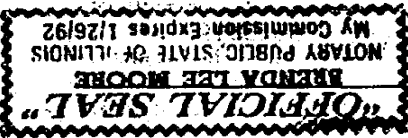
5301 E. Halsted
Evanston Hills, IL 60514

GEORGE E. COLE
LEGAL FORMS

LICK ANY 110

MAP TITLE SERVICES, Inc.
65th & Holmes
Clarendon Hills, IL 60514

Property of Cook County Clerk's Office



Commission Expires

seal this 12th day of May 1989
Brenda Lee Moore
NOTARY PUBLIC

I, Brenda Lee Moore, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence L. Steinert personally known to me to be the Asst. Vice-President of The Mid-City National Bank of Chicago a National Banking Association, and David J. Patterson, personally known to me to be the Assistant Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

58095268