UN ORTGACH PLASH PROPER SECTION NUMBER: 003-1008984

| | America, | ···· | | orporation existing under the laws | |
|---|---|--|--|--|--|
| | 11 4 | | | consideration of the payment of (otes thereby secured, and the sum | |
| indebtedness secure | d by the mortgage hereina | Her mentioned, and t | ne cancellation of all the n | claim unto | 101 |
| STEVEN M. M | ALM AND JOANNE | MALM, HUSB | AND AND WIFE | The state of the s | |
| 30TH SE | terest, claim or demand w PTEMBER 1985 and re | hatsoever it may have corded in the Record | er's/Registrar's office of | by a certain mortgage bearing da COOK County. | in Same |
| the State of Illinois, | n book | of mortagage: | s on page | as document no. 85-27953 | 늰눑똮됮륁 |
| and assignment of f | ents, as document no. | to the | e premises therein describe | ed as follows: | 0.000 P.C. 0.000 P.C. |
| U) OF | JF OF THE NORTH STITION 29, TOW | EAST QUARTER (NSHIP <mark>37 N</mark> ORTI | HDIVICION OF THE PETIE NORTH EACT I, RAKE II EACT OK CYRRE, IIIIIE | OE MIE ODVKIEK | |
| | 1 | | | | |
| | Ox | > | | 89257471 | |
| | | | | | |
| COMMON ST | REET ADDRESS: | 705 CZACKI S | ST, LEMONT, IL | 60439-4301 | |
| PIN: 22-2 situated in the | | 22-29-2 LEMONT | 20-001 | COOK and Sta | te |
| | | | | | |
| of Illinois, together w | ith all of the appurtenant | | runto belonging or apper | | |
| | | • | 1/)- | Savings and Loan Association | |
| has caused these pres | sents to be signed by its at | ithorized officer, and | l is corporate seal to be he | reto affixed, this 25th | _ |
| day of MAY | A.D. | 19_89 | | | |
| | | | | | |
| (Corporate Se | al) | | 7 | | |
| | | | 4 | 0, | |
| Jim Koumound Hinsdale Fed | deral Savings a | and Loan | | 0/5/ | |
| · · · | Hinsdale Il 50 |)521 | 1 | | |
| STATE OF ILLINOIS | ss. | R _v . | andrew 6 | Malawa | • . |
| COUNTY OF DU PAGE | , | | | ed Officer | - A |
| PRUDY | P. HUNT | . a | | MALAWY ce President tid County in the State aforesaid, | |
| Do Hereby Certify that | ANDREW W. | | | , an authorized officer of the | |
| • | | | | | |
| foregoing instrument a the said instrument as to authority given by the | is authorized officer, appe an officer of said corporati | ared before me this d on, and caused the co id corporation, as his | ay in person and acknowle rporate seal of said corpora free and voluntary act, and | n whose name is subscribed to the edged that he signed and delivered tion to be affixed thereto, pursuan I as the free and voluntary act and | j t |
| Given under my | hand and notarial seal th | nisday of | 1AY A.D. , 19 | 89 | |
| (Seal) | | ······y | · · · / | 7 11 4 | |
| (2-41) | OFFICIAL SEAL Prudy P. Hunt | 3 | Trudy | - Dunt | - |
| | Notary Public, State of My Commission Expires | Illinois | /Notary PRUDY P. H | | |
| | E | | | _ | |

Release Deed

HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

ಠ

PSTEVEN M. MALM AND JOANNE MALM, HUSBAND AND WIFE

Aroperty of Cook County Clerk's Office :.: 60 06

LOAN NO. 003-1008984

PROPERTY ADDRESS:

705 CZACKI ST LEMONT, IL 60439~4301



UNOFFICIAL

9AMBRICK & BAMBRICK, P.C. 207 E 127TH ST LEMONT, IL 60439

MAIL TO

BAMBRICK & BAMBRICK P.C.
THE EXECUTIVE BUILDING
207 E. 127th STREET
LEHONT, RLLINOIS 60439

89257471

89257.374