For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned. First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank

having it's office at 3970 RCA Boulevard, Suite 7000 Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated SEPTEMBER 4, executed by ARVIND PATEL, USHABEN PATEL HUSBAND AND WIFE AND NITABEN PATE A SINGLE PERSON NEVER MARRIED.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar COOK of Titles County on SEPTEMBER 10, 1987 as Document Number 87-497014

described as follows:

applicable to the property therein

THE SOUTH 19.84 FEET OF THE NORTH 79.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOTS 7 AND 8, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 8 FROM A POINT ON SAID LOT 8 (EXCEPT THE EAST 20 FIET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 14 IN HIGHRIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 8.33 FELT OF THE NORTH 33.33 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 7 AND 8, TAKEN AS A TRACT, IN BLOCK 14 IN HIGHRIDGE AFORESAID, IN COOK COUNTY, ILLINOIS.

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PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST #5906 AND RECORDED AS DOCUMENT 18535426 AND AS CREATED BY DEED FROM OLD ORCHARD BANK AS TRUSTEE UNDER TRUST #7658 TO AKSHAY K. PATEL AND SAVITA A. PATEL, HIS WIFE, DATED APRIL 29, 1977 AND RECORDED MAY 10, 1977 AS DOCUMENT 23919478 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

. . . . . (, ) ./..

	EGRESS ALL IN COOK COUNTY, ILLINOIS.
BY: Veronica T. Mensch	Attest: Fine Funts
Its: Vice President	
ADDRESS: 1727 THOUS P.IN.# 14-66-210-042	CHICAGO, The GELLO
P.1N.# 14-66-210-042 STATE OF ILLINOIS	\$92577 PO DEST-0 SECONDING \$12 12222 EAN 0178 06/07/89 12:26:0 100K COULT BECODDED
COUNTY OF Cook	10404 3 E SOCIETA SOCI
I, Martha Plunkett	, a notary public in and for said county and state

aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch
Jan Jennett and personally known to me to be the Vice President and Director of Mortgage Servicing

respectively of First Illinois Bank of Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses

and purposes therein set forth. Given under my hand and notarial seal this first

Notary Public

This document prepared by: Linda Allen

April

day of

MAIL TO . First Illinois Mortgage Corporation 1440 Renaissance Park Ridge, IL 60068

-OF ICEAN MARTHA PLUS ETT Notary Public - CTTA CUE / State of Itimus y Commission Expires Chach 24, 1000 , 19 89

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First Illinois Mortgage Corporation

Linda Allen

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April

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This document prepared by:

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MA OFFICE Property Address:

day of April JST as of this

**Jexi**l

day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act

SATOUR

THO 012-97-11 #WIV

COOK

Given under my hand and notatial seal this

and purposes therein set forth.

Evanation, N.A.

COUNTY OF

and as the free and voluntary act of

STATE OF ILLINOIS

Vice President

My Cemmission Expires Piren 2(1)

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U. 9 AFTRAM 111110

Notary Public

State of their 3

and Director of Mortgage Servicing

aforesaid, DO HEREBY CERTIFY, that Jan Jennett

Martha Plunkett

Apprens: 1725 THURE

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Its: Director of Mortgage Servicing

First Illinois Bank of Evanston,

6861 Dated at Park Ridge, Illinois

Permanent Index No.:

74-06-210-0 17

CHICAGO, ILLINOIS 60660

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