

# UNOFFICIAL COPY

S 1169968 CP

PETERSON BANK  
RELEASE

89257013

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago U/T #104122-03 DTD 11/27/87 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27th day of November, 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87-661060, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

Lots 1 and 2 in Block 1 in Arthur T. McIntosh's Centralwood Addition to Evanston, being a subdivision of part of Fractional Section 11, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

ALSO:

10-11-201-026 *etc. with 1, 2.*  
A.A.D.

A 30 foot strip East of and adjoining Lot 1 in Block 1 in Arthur T. McIntosh's Centralwood Addition to Evanston vacated by ordinance passed by the City Council of City of Evanston, on June 1, 1943 as Document 13089363, in Fractional Section 11, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

IN 10-11-201-026  
10-11-201-027

Prop Address: 2420-28 Central  
Evanston, IL  
60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its Sr. Vice President & Cashier and its corporate seal to be hereto affixed, this 29th day of June, 19 88.

By [Signature] PETERSON BANK  
Sr. Vice President  
Attest: [Signature]  
Cashier and Sr. Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*John Boyle*  
4711 Golf Road - Suite 403  
Skokie, Ill 60076

89257013

Property of Cook County Clerk's Office

DEPT-01  
T#4444 TRSN 0038 06/07/89 11:45:00  
#0750 # D \* 89-257013  
COOK COUNTY RECORDER

89257013

No. \_\_\_\_\_  
Place in Recorder's Box \_\_\_\_\_  
2920-28 N. Central St., Evanston, Ill. \_\_\_\_\_  
MAIL TO \_\_\_\_\_  
Form 6889 (Revised) Co. Chicago

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

89257013

My Commission Expires Jan. 27, 1990

Notary Public

*William A. G.*

GIVEN under my hand and Notarial Seal this 25th day of June 19 88.

and Cashier they signed and delivered the said instrument as Senior Vice President and Sr. V.P. and Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ment, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Sr. Vice President

Sr. V.P. & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

Senior Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Gasse, personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the

I, the undersigned, a notary public

STATE OF ILLINOIS  
COUNTY OF COOK  
SS