UN OSEIGNMENT OF HOREGAG PY2

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned. First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank does hereby sell, assign, transfer and convey to

3970 RCA Boulevard, Suite 7000, having it's office at Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage

dated AUGUST 6, 1987 executed by NIZARALI D. MITHWANI AND ROSHAN N. MITHWANI, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar County on AUGUST 7, 1987 C00K

as Document Number 87436596

applicable to the property therein

described as follows:

THE SOLA 19.42 FEET OF THE NORTH 93.00 THET, OF THE FAST 53.66 FEET OF THE WEST 368.30 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A SUDDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTH WEST 174 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN SCUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PAIRCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 7.92 LET OF THE WEST 361.44 FEET OF THE SOUTH 28.0 FEET OF THE NORTH 1/2 OF LCCY 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION Propert 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RAIGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Perman-

PARCEL 3:

Dated at

89257202 (A) EASEMENT AS SET FORTH IN THE DECLARATION DATED DECEMBER 26, 1989 AND RECORDED JANUARY 2, 1974 AS DOCUMENT 22584808 FOR INGRESS AND EGRESS, OVER THE SOUTH 3 FEET OF THE EAST 53.66 FEET OF THE WEST 368.30

Assigno
THEREOF) OF THE NORTH 131.85 FEET AND LXCEPT THE SOUTH 28 FEET
THEREOF) OF THE NORTH 1/2 OF BLOCK 13 IN PUGERS PARK BEING A
SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PORT OF THE NORTH WEST 1/4
LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTH

BY: 4 WEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Its:

aforesa

(B) EASEMENT AS SET FORTH IN THE DECLARATION DATED DECEMBER 26, 1973 AND RECORDED JANUARY 2, 1974 AS DOCUMENT 22584799 FOR REFUSE OVER THE EAST 2.0 FEET OF THE WEST 296.08 FEET OF THE NORTH 20.0 LET OF THE

STATE SOUTH 28.0 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, LEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WIST 1/4 COUN LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF 1/2 NORTH WEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE

INDIAN BOUNDARY LINE ALL IN TOWNSHP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

state and int

e this rv act 2 uses

ois Bank of

Ja (C)ESMT AS SET FORTH IN THE DECLARATION DATED DECEMBER 26, 1973 AND and D RECORDED JANUARY 2, 1974 AS DOCUMENT 22584800 FOR REFUSE OVER THE EAST 2:0 FEET OF THE WEST 298.08 FEET OF THE NORTH 20.0 FEET OF THE SOUTH

28.0 FEET OF THE NORTH 1/2 OF BLOCK 13 IN ROGERS PARK, BEING A Evans SUBDIVISION OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WEST 1/4 day in Lying EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST 1/2 OF THE NORTH

and as WEST 1/4 OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE

and pu INDIAN BOUNDARY LINE, ALL IN TOWNSHP 41 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Given

PARCEL 4:

EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS Notary DATED DECEMBER 20, 1961 AND RECORDED JANUARY 18, 1962 AS DOCUMENT 18379782 AND AS CREATED BY DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 27899 TO NAKVIN WIGDER AND DIANE NIGDER. HIS WIFE, DATED JANUARY 21, 1974 AND RECORDED JANUARY 31, 1974 0:

MAR: AS DOCUMENT 22614799 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, Notary ILLINOIS.

Corporation

11-32-101-050 CAO AD 11-32-101-092 CAO S PIN# 11-32-101-050 My Commiss

VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

(8809)

FIMC #100

UNOFFICIAL COPY

(6068) 89009 TI 1440 Renaissance First Illinois Mortgage Corporation OT JIAM MAIL TO: Luke qoenment brebsted by: Linda Allen

April

day of

CUSTRE

and purposes therein set forth. and as the free and voluntary act of

day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act

COUNTY OF

STATE OF ILLINOIS

aforesaid, DO HEREBY CERTIFY, that

Martha Plunkett

appeared before me this respectively of First Illinois Bank of

68 61

sasn aut 101

personally known to me to be the Vice President

, a notary public in and for said county and state Veronica T. Menach

Ditacor of Mortgage Servicing

First Illinois Bank of Evanstor,

6861

describe

hiT 10

as Mort

dated A Palm E

qoes per i gaived pun əqı bas 104

:10ngissA

Dated at Park Ridge, Illinois

Atos brestdent

Permanent Index No.: 11-32-101-050

or Office

day of April eids to es ξì

Property Address: 1411 TOUPY #0, CHICAGO, ILLINOIS

uıə. rer.

AND AND WIFE

Suite 7000,

'pa

20272

RELITATE Services # 10

UNOFFICIAL COPY

Property of Cook County Clerk's Office 19—1930 10—1930 130500型 HHL00 4000 -2 215

89257202