

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

SEPTEMBER, 1977

89257259

STATE OF ILLINOIS
COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ADMIRAL STEEL CORPORATION

does hereby acknowledge satisfaction or release of the claim for lien against HUTH CONSTRUCTION
and Lakeside Bank as Trustee under Trust No. 101364

for One thousand two hundred thirty-three and 92/100 (\$1,233.92) --
-----Dollars, on the following described property.

to-wit: Lots 32, 33, 34 & 35 in the Subdivision of Lots 2 to 5,
inclusive, in Block 45 in Canal Trustee's New Subdivision
of the East Fractional SE 1/4 of 21-39-14, East of the
3rd Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 17-21-420-034-0000 Vol 511

Address(es) of premises: 234 W. Cermak Road Chicago, Illinois

By [Signature] Asst. Sec.
By [Signature] Pres.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM
LIEN WAS FILED.**

mailed to: David Huth
14900 S. Kenyon
Chicago, IL 60645

Handwritten vertical text on the left margin: "8/29/77" and "166e 977"

Handwritten vertical text on the right margin: "89257259"

STATE OF ILLINOIS

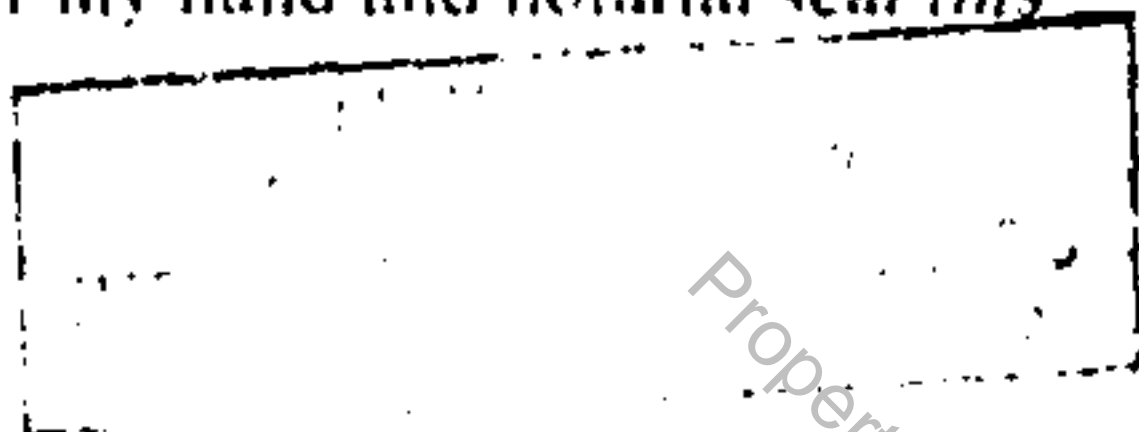
COUNTY OF Cook

SS.

I, Donald H. Averill, Jr., a notary public in and for the county in the state aforesaid, do hereby certify that George J. Cullen and Terry J. Summers, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

3rd day of May, 1989



Donald H. Averill, Jr.
Notary Public
STATE OF ILLINOIS

67.25

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Terry J. Summers, president of the Admiral Steel Corp.

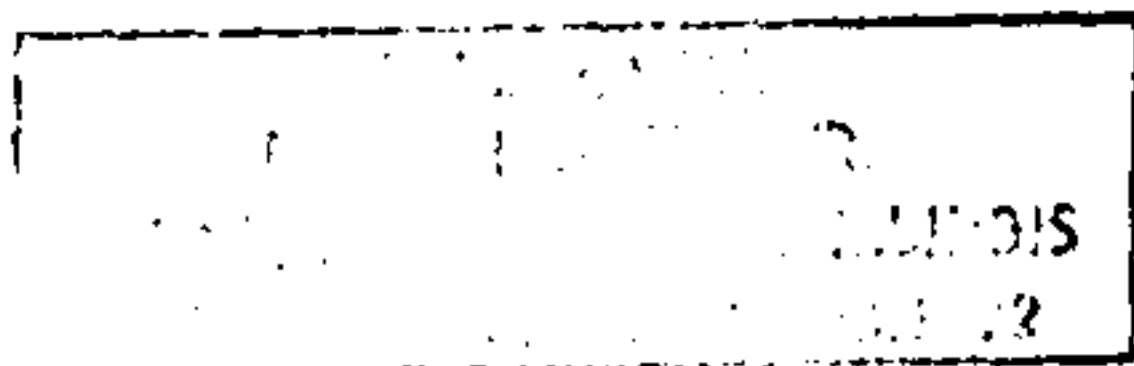
7:3333 TRAM 0070 05/07/89 10:07:00
50259 + C * -89-257259
COOK COUNTY RECORDER

and George J. Cullen, assistant secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said assistant secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said assistant secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

3rd day of May

19 89



Donald H. Averill, Jr.
Notary Public

7.25 paid

652657089

-89-257259

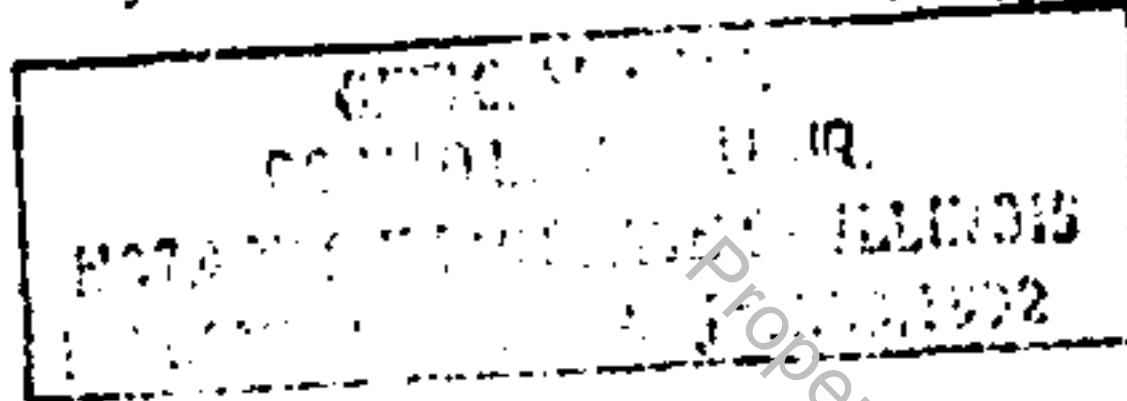
STATE OF ILLINOIS

COUNTY OF Cook

SS.

I, Donald H. Averill, Jr., a notary public in and for the county in the state aforesaid, do hereby certify that George J. Cullen and Terry J. Summers, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of May, 1989.



Donald H. Averill, Jr.
Notary Public

67-25

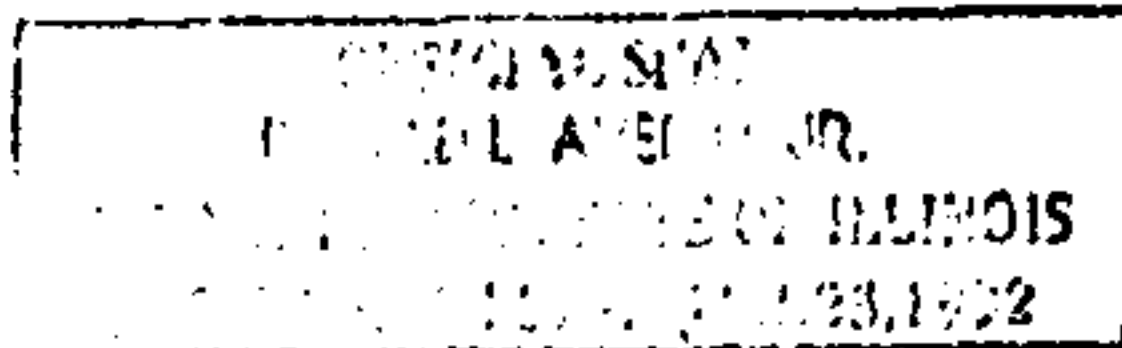
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Terry J. Summers president of the Admiral Steel Corp., and George J. Cullen, assistant secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said assistant secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said assistant secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of May, 1989.



Donald H. Averill, Jr.
Notary Public

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COOK COUNTY RECORDER

65245268

-89-257259

7.25 filed

STATE OF ILLINOIS

COUNTY OF COOK

SS.

89257259

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ADMIRAL STEEL CORPORATION

does hereby acknowledge satisfaction or release of the claim for lien against HUTH CONSTRUCTION and Lakeside Bank as Trustee under Trust No. 101364

...

4/29/89

County, Illinois, as mechanic's lien document No. 89139907

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3RD day of May, 19 89.

ADMIRAL STEEL CORPORATION

(Name of sole proprietor, firm or corporation)

By

By

[Handwritten signatures]
Asst. Sec.
Pres.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

mailed to:
(OVER)

David Huth
14100 S. Kardin

89257259

[Handwritten signature]