For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 Republic Savings Bank does hereby sell, assign, transfer and convey to 3970 RCA Boulevard, Suite 7000, having it's office at Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated AUGUST 14,1987executed by ESTHER GARRET, DIVORCED AND NOT SINCE REMARRIED AND GARY J. SOLAR, A SINGLE PERSON NEVER MARRIED as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar County on AUGUST 17, 1987 of Titles COOK as Document Number 87453161 applicable to the property therein described as follows: UNIT NUMBER 3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 10 IN BLOCK 3 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RAIG' 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVE' IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A CORPORATION OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 23, 1975 AND KNOWN AS TRUST NUMBER 1806 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1975, AS DOCUMENT 23107452 TOGETHER WITH AN UNDIVIDED 16 2/3 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). AND SURVEY). MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, CASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. 11-20-103-030-1003nV PIN# First Illinois Bank of Evanston, N.A. Assignor: Veronica T. Mensch Director of Mortgage Servicing Vice President Ite. DEFT-01 T#3333 TRAN 0071 06/07/89 10:09:00 #0244 + C *-89-257264 cook county recorder STATE OF ILLINOIS Cook COUNTY OF , a notary public in and for said county and state Veronica T. Mensch Martha Plunkett aforesaid, DO HEREBY CERTIFY, that Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing respectively of First Illinois Bank of appeared before me this Evanston, N.A. day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth. , 19 89 first April Given under my hand and notarial seal this day of

OF ITEMS MARTHA PLU Notary Public - Consideration State of It. - . a

My Commission Expires Strop 24, 1211

MAIL TO:

This document prepared by:

MAII TO:

First Illinois Mortgage Corporation 1440 Renaissance

Park Ridge, IL 60068

Notary Public

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Property of Coof County Clerk's Office

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15T day of April

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Verontca T. Mensc

Dated at Park Ridge, Illinois

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Permanent Index No.:

Property Address:

My Commission Express . reh 24. Sur-, Il to efet? 1440 Renaissance Motern Public - Commission First Illinois Mortgage Corporation TTE ULS APTRAM 17131 20 die quentieur brepared by: Notary Public April to yab tirst Civen under my hand and notatial seal this and purposes therein set forth. SITƏLA and as the free and voluntary act of day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act appeared before me this Evanston, N.A. respectively of First Illinois Bank of and Director of Mortgage Servicing personally known to me to be the Vice President aforessid, DO HE Jan Jennett DO HEREBY CERTIFY, that , a notary public in and for said county and state Vercentica T. Mensch Martha Plunkett 1-89-257264 COUNTY OF COOK STATE OF ILLINOIS Vice President

11-20-103-030-102-1

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