

*[Handwritten mark]*

# UNOFFICIAL COPY

8 (7-9) IM 2-63 (7 OR M 216)

\*\*THIS ASSIGNMENT BEING RECORDED TO FOLLOW SEQUENCE OF THE MORTGAGE\*\*

Recorder

*Carol M. [unclear]*

A. D. 19 89

APRIL

Official Seal at Chicago, this TWELFTH day of

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my

recorded in book JACNET of records, at Page ONE (1) PAGE

day of NOVEMBER A. D. 19 89 as Document No. 88541899 and

certain instrument filed in said office the TWENTY-THIRD

that the following is a true and correct photographic copy of the record of a

Recorder, in and for said County, in the State aforesaid, Do Hereby Certify,

I, HARRISON [unclear] Recorder, and Keeper of the Records of said

CAROL M. [unclear]

STATE OF ILLINOIS, }  
County of Cook } ss.

89258495

89258495

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LOAN # 171146

## ASSIGNMENT OF MORTGAGE

**BY**  
 For good and valuable consideration THE FIRST CHICAGO BANK OF OAK PARK  
 does hereby grant, bargain, sell, assign, transfer, and set over  
 unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of  
 Mortgage bearing date the 15th day of November  
 made by **JAY S. BURNS and HELEN S. BURNS, HUSBAND and WIFE** . 19 88

to THE FIRST CHICAGO BANK OF OAK PARK  
 and all its right, title, and interest to the premises therein described as follows:

885 11 509

**PARCEL 1:** UNIT NUMBER 11-A IN THE 1415 NORTH DEARBORN CONDOMINIUM, AS  
 DESCRIBED ON NUMBER OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE  
 (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN CHRISTENSEN'S SUBDIVISION OF THE  
 NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT "B" IN BLOCK 2 IN THE SUBDIVISION  
 BY CHRYSLIC BROS OF CHICAGO, OF LOT 13 IN BROWN'S ADDITION TO CHICAGO, IN  
 SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1893 AS DOCUMENT 1867785, IN COOK  
 COUNTY, ILLINOIS.

**PARCEL 2:** THE SOUTH 26 FEET NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT "B"  
 IN BLOCK 3 IN THE SUBDIVISION BY CHRYSLIC BROS OF CHICAGO OF LOT 13 IN  
 BROWN'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST  
 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
 SEPTEMBER 7, 1877 AS DOCUMENT 148822, IN COOK COUNTY, ILLINOIS.

TAX ID #: 17-00-211-024-1000

1415 BROWN UNIT 11A CHICAGO, ILLINOIS 60611

which said Mortgage is RECORDED in the RECORDER'S office of the  
 County of COOK in the State of ILLINOIS as Document Number **88541896**

Together with the principal note thereto described, and the money due or to become due thereon with the  
 interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns. Forever, subject only  
 to the provisions in the said Indenture of Mortgage.

88541896

In Witness Whereof, THE FIRST CHICAGO BANK OF OAK PARK  
 has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here  
 affixed, this 15th day of November . 19 88

THE FIRST CHICAGO BANK OF OAK PARK

By: Peter Stoff  
 Peter Stoff, Assistant Vice President  
 Type name and title

Witness:  
John Carrara  
 John Carrara, Assistant Secretary  
 Type name and title

1988-11-15 11:23:00 19:00  
 REC # C # -88-541896  
 COOK COUNTY RECORDER

STATE OF ILLINOIS  
 COUNTY OF COOK

I, the undersigned, \_\_\_\_\_ a Notary Public in and for said County  
 and State, do hereby certify that the above named \_\_\_\_\_ and the above  
 named \_\_\_\_\_ of The First Chicago Bank of Oak Park  
 are personally known to me to be the same persons whose names are subscribed to the foregoing instruments  
 as such officers, and to be such officers, appeared before me this day in person and, being first duly sworn, said  
 and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and  
 delivered said instrument as the true and voluntary act of said \_\_\_\_\_ and as their own free  
 and voluntary act as \_\_\_\_\_ and \_\_\_\_\_  
 respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set  
 forth, and that said officers to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 15th day of November, 19 88

Rosemary A England  
 Rosemary A England  
 My Commission Expires 11-11-90

This instrument prepared by and  
 when recorded recorded in:  
 MIDWEST MORTGAGE SERVICES, INC.  
 1415 NORTH DEARBORN UNIT, SUITE 110  
 CHICAGO, ILLINOIS, IL 60611

"OFFICIAL SEAL"  
 Rosemary A England  
 Notary Public, State of Illinois  
 My Commission Expires 11/11/90

THIS ASSIGNMENT BEING RECORDED TO FOLLOW SEQUENCE OF THE MORTGAGE.

885 11 509

89258495

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CERTIFIED COPY  
OF A

TO

Document No.

Record Book No.

Page

SHARON M. BROWN  
CAROL M. SHELLEY BRAUN  
RECORDER OF COOK COUNTY, ILLINOIS  
CHICAGO

119 (FORM 74) 45

Property of Cook County Clerk's Office  
83256495

CEFT-01 RECORDING \$15.00  
740022 TRAY 0248 06/07/89 15:24:00  
83256495  
COOK COUNTY RECORDER

Box 260  
B

UNOFFICIAL COPY

Property of Cook County Clerk's Office