

UNOFFICIAL COPY

TRUSTEE'S DEED

89258554

Form 2591

Joint Tenancy

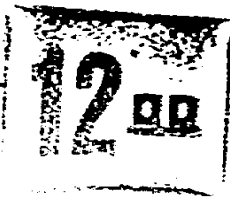
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① 7M 98 5765021 7205903 DB ML

THIS INDENTURE, made this 30th day of May, 1989, between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 1st day of May, 1987, and known as Trust Number 102604-04 party of the first part, and **Edward D. Gilhooly and Mary Ann S. Gilhooly, his wife**, 1632 N. Hudson., parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 -----(\$10.00)----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See Exhibit A attached hereto and made a part hereof.



14-333300140000

CITY OF CHICAGO *
REAL ESTATE TRANSACTION TAX *
DEPT. OF REVENUE JUN-789 835.00 *
PS 11185

CITY OF CHICAGO *
REAL ESTATE TRANSACTION TAX *
DEPT. OF REVENUE JUN-789 835.00 *
PS 11185

This deed is executed by the party of the first part as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto extending. This deed is made subject to the liens of all taxes and to mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and its personalty.

Peter Johansen

By: Claire Rosati Feley Attest



[Signature]
VICE PRESIDENT
[Signature]
ASSISTANT SECRETARY

STATE OF ILLINOIS / COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, and its Assistant Secretary, as custodian of the corporate seal of said National Banking Association, and its Assistant Secretary, as custodian of the corporate seal of said National Banking Association, and its Assistant Secretary's own free and voluntary act and as the deed and to entry on of said National Banking Association for the uses and purposes therein set forth.

his instrument executed by: **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, 31 NORTH LA SALLE STREET, CHICAGO 60609

Seen under my hand and Notary Seal.

[Signature]
Notary Public

5/30/89

DELIVERY INSTRUCTIONS

NAME: Robert Kraschel
STREET: 50 N. Wacker Dr #1925
CITY: Chicago IL 60606

OR

BOX NO. 100-03

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1632 N. Hudson
Chicago IL 60614

STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
167.00
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
167.00
DEPT. OF REVENUE JUN-789
835.00

89258554

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1999 JUN -7 PM 3:07

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EXHIBIT "A"

PARCEL 1: UNIT NUMBER 17 IN THE HUDSON MEWS TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88171668 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126, AMENDED BY DOCUMENT NUMBERS 88148708 AND 88171667.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.

PARCEL 4: EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 6, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26158126.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREON.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

25685091

Clerk's Office