

1989 JUN -8 AM 9:36

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warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

72-09-3665

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89258960

\$18.00 Fee Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but as Trustee under Trust Agreement dated September 1, 1988, and known as Trust Number 106372-05 and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as those DOCUMENTS encumber those premises situated in Cook County in the State of Illinois, specifically described below, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
MORTGAGE	November 14, 1988	88530615
ASSIGNMENT OF RENTS AND LEASES	November 14, 1988	88530615
FIRST MODIFICATION OF MORTGAGE	April 15, 1989	89192909
FIRST MODIFICATION OF ASSIGNMENT OF RENTS AND LEASES	April 19, 1989	89192910

PREMISES:

Lot 7 (except the East 113.61 Feet thereof)

IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 IN COOK COUNTY THERETO.

Permanent Real Estate Index Numbers: PART OF 0301201004, 0301201015, 0301201007, 0301201016, 0301201010, 0301201017
65 Caribou Crossing

Address of Premises: Winchester Lane North, Northbrook, Illinois

This Document Prepared By: Samuel Tamkin, Rudnick & Wolfe,
203 North LaSalle Street, Chicago Illinois.

AFTER RECORDING THIS DOCUMENT SHOULD BE MAILED TO:

Mr. Jay Freidin
111 W. Washington St. Suite 1025
Chicago, Illinois 60602

Witness hand and seal this 29th day of May 1989

Thelma Brody SEAL
Samuel Tamkin SEAL

RELEASE DEED

By Corporation

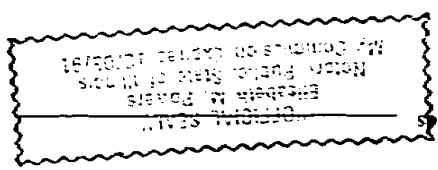
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE
LEGAL FORMS



I, Elizabeth M. Davis, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Jerny personally known to me to be the Vice President of American National Bank a National Banking corporation, and Mary W. Brown, personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of May 1989

STATE OF Illinois
COUNTY OF Cook
I, SS. Elizabeth M. Davis

Property of Cook County Clerk's Office