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THE CRANTOR

89258243

THE GRANTOR DAVID HOWARD MANHOFF and JANICE	C1,112 274 AV
CAROL MANHOFF, his wife,	
of the Village of Wilmette County of Cook State of Illinois for and in consideration of	**************************************
Ten and 00/100 (\$10.00) DOLLARS.	. COOK KOUNTY RIGGROUM
CONVEY and WARRANT to in hand paid.	
1250 North LaSalle Chicago, IL 60610 (NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of State of Illinois, to will	took in the
89258243	O CITY OF CHICAGO.
ONE ATTACHED EXHIBIT A	คิวแยราณิย์ กลักโรคมักต่ากกับ ชายีกลักเพราะ (คิกกับ 5.2.5.99)ช
	Cook County Section - 12 ft read None than 11.
hereby releasing and waiving all rights under and by virtue of the Ho Illinois.	mestead Exemption Laws of the State of Section 19 19 19 19 19 19 19 19 19 19 19 19 19
Permanent Real Estate Index Number(s):14-33-423-048-14	PSX.
Address(es) of Real Estate: 1660 North LaSalle Street,	1-11 4×06, Chicago, IL 60614 F
PLEASE PRINT OR David Howard Manhoff TYPE NAME(S) BELOW SIGNATURE(S) Janice Carol Manhoff DATED: his 25tl	(SEAL)
State of Illinois, County of Cook Ss. 1, the State aforesaid, DO H	e undersigned, a Notary Public et, and for EREBY CERTIFY that
David Howard Manhoff and Janie	re Carol Manhoff, his wife
OFFICIAL SEAF sonally nown to me to be the same per IMPLO S. ROBERTSULTH foreigning instrument, appeared between the public. State of deed that the signed, sealed and deliminate the state of the uses and same to the state of the signed same states and same repeated to the signed same states and same repeated to the signed same same repeated to the signed same same same repeated to the signed same same same same same same same same	vered the said instrument as TheIT purposes therein set forth, including the
Given under my hand and official seal, this 25th	day of May 19 ⁸⁹
Commission expires 19 19	S / C / C / C / C / C / C / C / C / C /
This instrument was prepared by Ned S. Fobertson, Green's	perg Reele Lunn & Aronberg,
One IBM Plaza, Suite 4500,	
BREDLES LA SULLIVE!	3000 MAIL
AND TO \ 17.5 11 STATE - SUITE 77.1 \ 12	nn_E. Tedrowe Seo North LaSalle Street, Unit 4206
CHICHEL 16 COLOR	inicago, II 60614

UNOFFICIAL COPY

Warranty Deed

Ö

Property of Cook County Clerk's Office

Collow Cont

GEORGE E, COLES

UNOFFICIAL COPY

EXHIBIT A

UNIT NO. 4296 AS DELINERUED UPON SURVEY OF:

PARCEL 1

LOT 2, THE SOUTH 50 1/2 PRET OF LOT 3, THE EAST 74 PRET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FRET THEREOF) AND THE EAST 74 FRET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EXCEPTE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A STRUCTURE OF THE SOUTH HEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TO MEHLP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, LLINOIS; ALSO:

PARCEL 2

LOT 1 AND 2 AND TEMT 1927 OF LOT 3 PALLING WITHIN THE NORTH 113.62 FEET OF CRIGINAL LOT 1 IN WOOD AND OUTER'S SUBDIVISION OF SAID CRIGINAL LOT 1 IN CALE'S NORTH ADDITION TO CRICAGO AMORESAID; ALSO:

PARCEL 3

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT 18)T PART LYING BETWEEN THE WEST LINE OF HORSE LASALLE STREET AND A LINE DRAWN DECOME THE SOUTH WEST CORNER OF HIGHELS STREET AND HORSE LASALLE STREET AND TERCOME A FOIRT ON THE SOUTH LINE OF LOT 10, 14 FEST WEST OF THE WEST LINE OF NORTH ANALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF DIFFOUNDED LAND LYING BETWEEN THE EAST LINE OF GALE'S HORSE ADDITION TO CHICAGO AFFRESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINDIS; COLLECTIVELY, BEREINAPTER, "PROPERTY"; HEICH SURVEY IS MITACHED AS EXHIBIT "A" TO VECLARATION OF CONDOMINHUM CAMERSHIP MADE BY AMALGAMATED TRUST & SAVINGS MANK, AS TRUSTEE, CANDER TRUST AGRESSAID DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1560 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINDIS, AS DOCUMENT NO. 24558738, TOGETHER WITH AN UNDIVIDED .1817% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINUM CAMERSHIP AFORESHIP AFORESHIP (EXCEPTING THE UNIT). AS DETEND DECLARATION OF CONDOMINUM CAMERSHIP AFORESHIP AFORESHIP (EXCEPTING THE UNIT). AS DETEND DECLARATION OF CONDOMINUM CAMERSHIP AFORESHIP AFORESHIP AND SURVEY).

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