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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

RELEASE OF MORTGAGE #01-1057341-82759288

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 17th day of OCTOBER 19 84 made and executed by **BRYAN L. MUSKAT, A BACHELOR** of the VILLAGE of OAK PARK OF COOK County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (~~in the~~) in the Recorder's (~~Record's~~) Office of COOK County, Illinois, on the 25th day of OCTOBER 19 84 said mortgage being recorded (~~in the~~) in Book 273.10.379, Page 379 as Document No. 273.10.379 covering premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION:

UNIT 823-15 IN THE COUPLAND CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUB-LOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTH EAST CORNER OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 259S7008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1984 OCT 25 PM 2:28

27310379

VICE- President

Attest

William C. Eldridge
ASST- Secretary

BOX 334

State of Illinois ss.
County of Cook

I, JONATHAN MARK SPENCER, a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES and WILLIAM C. ELDRIDGE, known to me to be the VICE- President and ASST- Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of JANUARY, 19 89.

Jonathan Mark Spencer
Notary Public
State of Illinois

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

BRYAN L. MUSKAT
823 LAKE STREET UNIT 1-S
OAK PARK, ILLINOIS 60302

RETURN TO:
BRYAN L. MUSKAT
9213 N. EDMWOOD
OAK PARK, ILLINOIS 60302

697 007 8.5

82759288

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CH
COMM

OAK PARK, ILLINOIS 60302
823 LAKE STREET UNIT 1-S
BRYAN L. MUSKAT
Notary Public

1001 Lake Street, Oak Park, Illinois 60301
For GreatAmerican Federal Savings and Loan Association
BY JAMES D. O'MALLEY

THIS DOCUMENT WAS PREPARED

JANUARY 19 1989
Notary Public
BRYAN L. MUSKAT
Notary Public
State of Illinois

Given under my hand and notarial seal this ... day of JANUARY 19 1989

free and voluntary act of said Association, for the uses and purposes therein set forth.
before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the
the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared
President and ... ASST- Secretary, respectively,
and ... WILLIAM C. BRIDGGE
known to me to be the
I, JONATHAN MARK SPENCER, a Notary Public in and for the afore-
said County and State, do hereby certify that CHARLES E. LUTTS
ASSISTANT SECRETARY

State of Illinois ss.
County of Cook

BOX 334

August
WILLIAM C. BRIDGGE
ASSISTANT SECRETARY

By
GreatAmerican Federal Savings and Loan Association
VICE-PRESIDENT

Dated this ... day of JANUARY 19 89
to execute this release on its behalf and to affix its seal thereto.
of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said As-
WILLIAM C. BRIDGGE
ASSISTANT SECRETARY
and the attestation of
CHARLES E. LUTTS
VICE-PRESIDENT

is together with the Note accompanying said Mortgage, duly paid, satisfied, released and discharged.

PIN # 16-07-129-034-1034
COMMONLY KNOWN AS: 823 LAKE STREET UNIT 1-S
OAK PARK, ILLINOIS 60302

660000008

County Clerk's Office

S. P. 100 474

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#1092 # 2-23-2018
COOK COUNTY RECORDER