For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, II, 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank does hereby sell, assign, transfer and convey to having it's office at 3970 RCA Boulevard, Suite 7000, Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated JUNE 15, 1988 executed by LEO J. JONIKAS AND KRISTINA JONIKAS, HUSBAND AND as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar COOK County on JUNE 17, 1988 as Document Number 88-265591 applicable to the property therein described as follows: LOT 2 IN SHAGBARK HILLS SUBDIVISION OF THE EAST 657.08 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3000 DEPT-01 T#3333 TRAN 0178 06/08/89 09:42:00 90550 \$ C \* 89-259436 COUNTY RECORDER 15106 S. (RLAN BROOK DRIVE Property Address: ORLAND PARK, ILLINOIS 60462 27-14-108-002 Permanent Index No.: 1ST day of April Dated at Park Ridge, Illinois as of this 1989 Assignor: First Illinois Bank of Evanston, Attest: Its: Director o' Mortgage Servicing Vice President STATE OF ILLINOIS 89259456 Cook COUNTY OF Martha Plunkett , a notary public in and for said courty and state Veronica T. Mensch aforesaid, DO HEREBY CERTIFY, that Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing respectively of First Illinois Bank of Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth. first April , 19 89 Given under my hand and notarial seal this day of

OF IFLAT MARTHA PUDI STY Notary Public . Communication State of Itimus My Commission Expires Starch 24, 2011

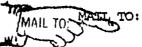
Notary Public

FIMC #100

REAL ESTATE INDEX GROUP 1/6-1/2

This document prepared by:

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