in Bloc	s 30 to 39, both k 5. All in Hood	a Subotvision	of blocks 1 to 6	8 and 18 in /	inclusive Alvin Salisbury's
east of	3rd principal mg	ridia Assignmen	tion 5, Twnsp. 398	N. Rango 13 ok County	0499594
located at .4143. I	nese presents, that Dun- W. Lawnence Chica	.go I.l. l i no i.s	.60.630		>+11++++++++++++++++++++++++++++++++++
In consideration of the	e sum of2 9 nand paid by	,067.60 ortgage Compar	ny Inc	Dollars, lawful m	oney of the United States,
transferred and set of	ver, and by these presents d	lo grant, bargain, :	reof is hereby acknowledged, sell, assign, transfor and set :	over unto the said	
Union Mor Frederick Ls	tgage Company Inc	h, HIS WIFE	a certain mortgage, made In layor of Durn-Rite	and executed byion lome Improvement	Abrails AND
bearing date the) day of February	19 89 a	nd recorded on the 17. day	of . 0:5, 19 39. In the	allico of the
page togeth	er with a Home Improvemen	nt Retail Installment Co Union Moregae	ntract and the money due ar je Company Inc	d to bucome due thereon	Contraction Contraction
In Witness Whereo	f, the assignor has duly exec	uted this assignment th	als	day of April	iors and assigns, iorovor.
19 8.9 . ned ellis	en si-trareto,		Dun-Rite Hom	ie Improvements	.Ср., (L.S.)
	0		ov Elles	Seller	(Pres)
			Enway	D S. KAHN, T	
STATE OF COUNTY OF	} Canora	il Acknowledgment		•	
I, the undersigned,		Ox	trading as/a partner of	, Notary Public In	and for said County in said 💢
State, hereby certify whose name contents of the conv	signed to the foregoing conv				hat, being informed of the business.
Given under my ha	nd and official seal this	day oi	,	19	357
		4	·		Nolary Public
My commission expir	es:		C		•
				DEPT-01 T#5555 TRAN 03	\$1 546 06/08/87 11:02:
STATE OF IL.	k Corporate Acknow	rladgment	12		-89-25957
I, the undersigned, said State, hereby cowhose name as a corporation, is sign of the conveyance, h	ortify that EDWARD President of DUN ed to the foregoing conveya	S. KAHN I-RITE HOME nce, and who is known	IMPROVEMENTS & Landon to the control of the control	me on this day that, being	in and for sald County in informed of the contents corporation.
•	nd and official seal this the		PRIL QOLD	Pararles	
My commission expir-	BS: 5-7-90			FF ROSENBERG	Notary Public
, dilie			J. J	OFFICIAL BE A SFF ROSENBEI RY PUBLIC, STATE OF ILL IMMISSION FXPIPES	
	1 المي		MY GC	MMISSION EXPIRES	17/90 }
	RETURN	Book Attest	Recei		
A STATE OF THE STA	S S	-	at O'clock and Received and entered with		
8925957	Cap Marine		o ci		7
	**		: 88 : 1		1 100
	DAI		o'clock and		
	JON NI P.		with	10	ASSIGNME OF ORT(
	JON NI P.	Page		70	ASSERVENT OF ORTGA
3	RETURN TON MORTGAG P. O. BON DALLAS, TX 7 214/680-	Page	k and minutes with	16	ASSIGNMENT OF MORTGAGE
	RETURN TO TON MORTGAGE P. O. BON 79 DALLAS, TN 753 214/680-31		ninutes	16	ASSIGNMENT OF ORTGAGE
	RETURN TO TON MORTGAGE P. O. BON 79 DALLAS, TN 753 214/680-31	Page Register	minutes	16	ASSIBHMENT OF ORTGAGE

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