89259824

FNMA NO.: SERVICER:

1120115882 11053-0005

SERVICER LOAN NO.:

149214-4

SATISFACTION OF MORTGAGET-01

T#4444

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now DENNIS PAUL JONES\* as mortgagor(s), 02-14-83 owned by it dated , made by to Unity Savings Association as mortgagee, recorded as Document No. 26508945 , in , in the office of the Recorder of Deeds , Page No. Book No. is, with the indebtedness thereby secured, fully paid, satisfied and discharged, County, Cook and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record. \*KATHY ANN KIRBY

<b>9</b>	<u> इंगेठ भ</u>	MANAGE TO THE STATE OF THE STAT
Property Address:  Permanent Index Number.  Date:  APR 1 1 1989  WITNESS: (Michigan and Ohio properties only)  B:  Assistant Vice  Articipette Rybickisistant S	President	
STATE OF ILLINOIS COUNTY OF COOK  SS		8925
The foregoing instrument was acknowledged before me, a notary public romminion, this APR 1 1 1989 (date), by Antoinette Rybicki Federal National Mortgage Association United States corporation, on behave	🔪 , Assistant S	Secretary of 🚟
"OFFICIAL SEAL"  Caro M Patenouda  Notary Pucha, State of Illinois My Commission Expires 10/28, 90  My commission expires:	may le	- Pūblic

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Mail To:

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89-00193 (1) CA

Mr. Charles E. Harrison, Esq

2100 Bannockburn

Palatine, Illanois 60067

FORM NO:M3557 JUN 87

IN 334

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## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office 89259824