

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89259838

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Des Plaines National Bank, now known as Plains Bank of Illinois, N.A., 678 Lee St. Des Plaines, IL 60016, a national

89-00400 (1) CA

banking association and a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto William A. Panitch, a bachelor

(NAME AND ADDRESS)

Property address: 1660 North LaSalle Street, Unit 207, Chicago, Illinois 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 7th day of July,

1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

         of records, on page         , as document No. 85712855, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER 207 IN THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARCEL 1:  
LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2:  
LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.  
PARCEL 3:  
LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATIONS OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24556738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with

PERMANENT INDEX NUMBER: 14-33-423-048-1007

IN TESTIMONY WHEREOF, the said PLAINS BANK OF ILLINOIS, N.A.

has caused these presents to be signed by its Assistant/ Vice President, and attested by its Corporate

Secretary, and its corporate seal to be hereto affixed, this 24th day of May, 1989.

Plainsbank of Illinois, N.A.

By [Signature] Assistant Vice President

Attest: [Signature] Corporate Secretary

This instrument was prepared by Joyce Cook, 678 Lee St. Des Plaines, IL 60016  
(NAME AND ADDRESS)

BOX 337

89259838

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

1660 North LaSalle Street  
Chicago, Illinois 60614

MAIL TO:  
Mr. William Panitch  
906 Juneway  
Deerfield, Illinois 60015

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office

DEPT-91  
#4444 TRMN 0069 06/08/89 11:58:00  
#1392 # D \* -87-259838  
COOK COUNTY RECORDER

OFFICIAL SEAL  
DOROTHY R. ANDREWS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR 23, 1992

89259838

I, Dorothy R. Andrews, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin M. Goheen Assistant Vice President of the PlainsBank of Illinois, N.A. personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Corporate Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 24th day of May 1989.

89865268

UNOFFICIAL COPY

This instrument was prepared by \_\_\_\_\_  
1000 North Dearborn Street, Chicago, Illinois 60610

By [Signature]  
Kevin M. Gohmert, Vice President  
PlainsBank of Illinois, N.A.  
Attest: [Signature]  
Corporate Secretary

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of \_\_\_\_\_, 1989  
has caused these presents to be signed by its [Signature] Vice President, and attested by its Corporate

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ PlainsBank of Illinois, N.A.  
together with all the appurtenances and privileges thereto belonging or appertaining.

BOX 334

89259838

Property of Cook County Clerk's Office

located in the \_\_\_\_\_  
of \_\_\_\_\_  
1986, and re  
acquired in, the  
holders, legal re  
proper  
CONVEY an  
and of the sun  
secured by the  
a corporation  
known as PlainsBank of Illinois, N.A., 678 Lee St. Dear Plains, IL 60616, a national

89-00400 (1) CA

KNOW ALL MEN BY THESE PRESENTS, that the \_\_\_\_\_ Plains National Bank, now

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

GEORGE E. COLE  
LEGAL FORMS

FORM NO. 835  
April, 1989

9 2 5 9 0 3 0

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Dorothy R. Andrews, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin M. Goheen  
personally known to me to be the Assistant Vice President of the PlainsBank of Illinois, N.A.  
a national banking association, ~~a corporation~~ and Cornelia Grunst, personally  
known to me to be the Corporate Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Assistant Vice President and Corporate Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of May 1989.

*Dorothy R. Andrews*  
NOTARY PUBLIC

OFFICIAL SEAL  
DOROTHY R. ANDREWS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR 23, 1992

89259838

DEPT-01 \$13.00  
T#4144 TRAN 0069 06/08/89 11:58:00  
#1392 # D \* -89-259838  
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

1660 North LaSalle Street  
Unit 207  
Chicago, Illinois 60614

MAIL TO:

Mr. William Panitch  
906 Juneway  
Deerfield, Illinois 60015

GEORGE E. COLE  
LEGAL FORMS

#1300

Property of Cook County Clerk's Office