For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received,

the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, II. does hereby sell, assign, transfer and convey to Republic Savings Bank

having it's office at 3970 RCA Boulevard, Suite 7000, Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated MARCH 24, 1987 executed by ALVARO H. CUELLAR AND MELVA CUELLAR, HUSBAND AND WIFE.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on APRIL 1, 1987

as Document Number 87-172350

applicable to the property therein

described as follows:

THE EAST 55 FEET OF LOT 1.13 IN DEER PARK RESUBDIVISION OF LOT 2 AND PARTS OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST & OF THE NORTH WEST & OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2844 W. PRATT BIVD.

CHICAGO, ILLINOIS 60645

10-36-117-008 Permanent Index No.:

Dated at Park Ridge, Illinois

as of this 1ST day of April

1989

REAL ESTATE INDEX GROUP $\chi_6/_b/_l$

First Illinois Bank of Evanston,

Attest: T. eronica

Jan Jennet

Vice President

Director of Mortgage Servicing Its:

P-17701

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COOK COUNTY RECORDER '

STATE OF ILLINOIS

Cook COUNTY OF

Martha Plunkett , a notary public in and for said county and state Veronica T. Mensch aforesaid, DO HEREBY CERTIFY, that Jan Jennett

personally known to me to be the Vice President

and Director of Mortgage Servicing

respectively of First Illinois Bank of

Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act

and as the free and voluntary act of and purposes therein set forth.

for the uses

Given under my hand and notarial seal this

first

MAIL TO:

April

1440 Renaissance

Park Ridge, IL 60068

19 89

This document prepared by:

First 'llinois Mortgage Corporation

OF 171.11 MARTHA P.U.S Notary Public - Cons. Car.

State of Historia

My Commission Expires Wireh 24, 1911

VMP MORTGAGE FORMS + (313)293-8100 + (800)621-7291

1/1L T();

FIMC #100

(8000)

theirs

day of

UNOFFICIAL COPY

Property of Cook County Clerk's Office