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Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

89259022

883-2104

401222104

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JUL 21 PM 1:56

89259022

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1989 JUN - 8 AM 10:05

Property of Cook County Clerk's Office

I, Tracey S. Champion, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beverly J. Carroll personally known to me to be the Vice President of First Nationwide Bank, a Federal Savings Bank, a Callarata corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names ~~are~~ subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of July, 1988.

Tracey S. Champion
Notary Public
Commission expires 1/27/92

STATE OF KENTUCKY }
COUNTY OF JEFFERSON }
ss.

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PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26834626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 KNOWN AS TRUST NUMBER 57558 TO LAWRENCE W. VAN NESS AND JERRI KLEIN VAN NESS, HIS WIFE, DATED JULY 1, 1984 AND RECORDED AUGUST 13, 1984 AS DOCUMENT 27211686 FOR INGRESS AND EGRESS.

GRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED AND RECORDED AS DOCUMENT 25880238 FOR INGRESS AND EGRESS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND

PARCEL 1: UNIT NO. 20-C IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 - EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26834625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

EXHIBIT "A"

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2025/03/10 10:00 AM

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