TTL J43002 /LLC. RELEASE OF MORTGIGI BY GORD FRATTON C. JAJUS CO. PON NO.05-171393:44

Know all Men by these Aresents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

1200

interest in the following described premises, situated in the County of Cook... 2365 Barrington Woods Rd. and State of Illinois, to wit:PIN# 02-03-104-058-0000 Palatine, II 60074 The North 37.5 feet of Lot 4 and the South 25.0 feet of Lot 3 in Barrington Woods, a Subdivision of the North 30 Acres of the Northeast ½ of the Northwest ½ of Section 3, Township 42 North, Range 10, East of the Third Principal Meridian (except thererof the West 435.6 feet of the North 200 feet of said 30 Acres) in Cook County, Illinois. PIN D2-03-104-058 ff: 265 Baccenter Woods Palatine, It for and in consideration of one dollar, and for other good and valuable consideration, the recoipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Richard T. Fanella L. bachelor and Michael J. Fanella, a bachelor of the County of Cook and State of Illinois, all the right, title, Interest, claim or demand whatsoever it may have acquired in the about described premises, through or by a certain mortgage deed bearing date the Recorder of Deeds or Registrar or Titles of Cook County in the State of Illinois, in Volume — of Records, on page — is Document No. 86071668 and a certain Assignment of Rents bearing date the — day of — A.D. 19. — and recorded or registered in the office of the Recorder of Deeds or Regis (ar of Titles of ______ County in the State of Illinois, in Volume ____ of Records, on page . ___ as Document No. ____ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath herounto caused its corporate seal to be affixed, and face) presents to be signed by its Assistant Vice President, and attested to by its Analotant Secretary, this25th day of August ST. PAUL FEDERAL BANK FOR SAVINGS Assistant Vice President HELEN N. NOVICKI Assistant Secrotary STATE OF ILLINOIS SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before o.g.this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of sald Corporation as their free and voluntary act, and to the free and voluntary act and doed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this 25th... day of August....... A.D. 19.88...... autine & Dubinio This instrument was prepared by Notary Public кl. ST. PAUL FEDERAL BANK FOR SAVINGS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL

PAULINE P. KUBINIEC
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/7/89

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60635

Release of Mortgage

BY CORPORATION

INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Mail to:

Richard T. Fanella Michael J. Fanella

Address 2365_Barrington_Woods_Rd

Palatine, Il 60074

8/15/88 KUBINIEC

Property of Cook County Clerk's Office COOK COUNTY, ILLINOIS FILFO FOR RECORD