

UNOFFICIAL COPY

My Commission Expires March 21, 1991
State of Illinois
Notary Public - Cook County
MARTHA PLUMKETT
OF ILLINOIS
This document prepared by: Linda Allen
First Illinois Mortgage Corporation
1440 Renaissance
Park Ridge, IL 60068
FIMC #100

Notary Public

Given under my hand and notarial seal this first day of April 19 89

Evansston, N.A.,
day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act
and as the free and voluntary act of
and purposes therein set forth.
thems

Marcha Plumkett
Veronica T. Mansch, that
a notary public in and for said county and state
personally known to me to be the Vice President
and Director of Mortgage Servicing
respectively of First Illinois Bank of
appeared before me this
for the uses

STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING
12.25
TRAN 0003 06/08/89 09:13:00
B. * - 89 - 259353
COOK COUNTY RECORDER

BY: Veronica T. Mansch Vice President
Witness: Jan Jannett Director of Mortgage Servicing

Assignor: First Illinois Bank of Evansston, N.A.

Dated at Park Ridge, Illinois
as of this 1st day of April 1989

Permanent Index No.: 03-27-402-018

Property Address: 1296 N. WHEELING, MOUNT PROSPECT, ILLINOIS 60056

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received,
the undersigned, First Illinois Bank of Evansston, N.A.,
having its principal place of business at 800 Davis Street, Evansston, IL 60204
does hereby sell, assign, transfer and convey to
Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage
dated AUGUST 30, 1988 executed by CURT E. MAAS AND CHERYL T. MAAS, HUSBAND AND WIFE
as Mortgagee in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar
of Titles COOK County on SEPTEMBER 2, 1988
as Document Number 88401420 / applicable to the property therein
described as follows:

ASSIGNMENT OF MORTGAGE

89259353

NOTARY INDEX GROUP

R6-776

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DESCRIBED TRACT: 3 AND OUT LOT "A" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1, A DISTANCE OF 75.0 FEET TO A POINT 5.0 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1, A DISTANCE OF 100.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 21.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 30.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUT LOT "A"; THENCE NORTH ON THE WEST LINE OF OUT LOT "A" A DISTANCE OF 129.59 FEET TO THE NORTH WEST CORNER OF OUT LOT "A"; THENCE EASTERLY ALONG THE NORTH LINE OF OUT LOT "A" AND THE NORTH LINE OF LOT 1, A DISTANCE OF 277.12 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1:
THE WEST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF THAT PART LYING EAST OF A LINE 219.83 FEET WEST OF, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE AND LYING NORTH OF A LINE 30.0 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE, OF THE DESCRIBED TRACT AS NOTED BELOW

PARCEL 2:
THE WEST 12.0 FEET OF THE EAST 108.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE MOST SOUTHERLY 30.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE DESCRIBED TRACT AS NOTED BELOW

PARCEL 2:
THE WEST 1/4 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, T1N, R1E, AS MEASURED ON THE NORTH AND

88401420