

UNOFFICIAL COPY

314523

FUMC Loan No. 576529

ASSIGNMENT OF MORTGAGE ILLINOIS

89260570

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers HOME SAVINGS ASSOCIATION OF KANSAS CITY F.A.

all its right, title and interest in and to a certain mortgage executed by FRANK A. GIMBER AND CLAIRE R. GIMBER, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 1st day of JUNE A.D. 1989

and recorded in the Office of the Recorder of County, State of Illinois.

in Book No. on Page as Document No. 89-260569

on the day of A.D. 19

Legal Description:

LOT 213 IN FOX POINT UNIT 2, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1965, AS DOCUMENT NUMBER 19 477 013 IN COOK COUNTY, ILLINOIS.

PIN: 02-06-106-001

COMMONLY KNOWN AS: 325 SOUTH VALLEY ROAD BARRINGTON, ILLINOIS 60010

DEPT-01 RECORDING 12.00
12222 TRAN 0368 06/08/89 13:22:00
#0971 # B *-89-260570
COOK COUNTY RECORDER

89260570

Signed the 1st day of JUNE A.D. 1989

FIRST UNION MORTGAGE CORPORATION

Assistant Secretary Louis F. Platt

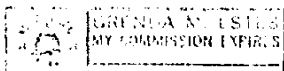
By: Gary L. Shafer, Vice President

ACKNOWLEDGEMENT

STATE OF IOWA COUNTY OF POLK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Shafer and Louis F. Platt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 1st day of JUNE 1989



Brenda A. Estes Notary Public in and for said County & State

My Commission Expires: 11-3-91

Prepared by: First Union Mortgage Corporation P. O. Box 18109 Raleigh, NC 27619

Box 158

12

89-260570

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89260570