CAUTION: Consult a lawyer before using or noting under this form. All warranties, including merchantability and litness, are excluded

THE GRANTOR Alan Murdoch, divorced and not since remarried

89260743

of the Village of Ar	lington Hts County of Cook
State of Illinois	for the consideration of 10.00) DOLLARS,
& other good & va	1. consideration and paid,
CONVEY and QUIT CL	AIM to

T\$5555 TRAN 0415 06/08/89 14:30:00 \$0558 \$ € \*-89-260743 COOK COUNTY RECORDER

Jo Anna Murdoch, divorced and not since remarried

(The Above Space For Recorder's Use Only)

545 S. Evergreen, Arlington Hts., 60005

(NAME AND ADDRESS OF GRANTEE) all interest in the fearwing described Real Estate situated in the County of ... Cook in the State of Illinois, to wit:

LOT THIRTEEN----IN BLOCK NINE 9) OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF COT TWELVE (12) (EXCEPT THE NORTH TWO AND ONE-HALF (2 1/2) CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32, IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

89260743

545 S. Evergreen. Arlington Heights, IL 60005 Property Address: Permanent Tax Index Number: 03-31-130-012

hereby releasing and waiving all rights under and by virtue of the Horsestead Exemption Laws of the State of Illinois.

	DATED this Oth of	June 19.89
	51.00	Wandred (SEAL)
PLEASE	ALAN MURDOCI	I (SEAL)
PRINT OR TYPE NAME(S)	The state of the s	0
BELOW	(SEAL)	(SEAL)
SIGNATURE(S)		

Cook ss. I, the undersigned, a Notary Public is and for State of Illinois, County of ... said County, in the State aforesaid, DO HEREBY CERTIFY that Alan Murdoch, divorced and not since remarried

CVIVILLY SEAP CVIVILLY SEAP personally known to me to be the same person \_\_\_ whose name \_\_\_is \_ subscribed NOTARY PUBLISHED OF HISIOTO the foregoing instrument, appeared before me this day in person, and acknowled a course softene ADS 19, 1900 ged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the

release and wais	ver of the right of hom	estead.	
Given under my hand and official scal, this	(ohr	day of JUNO	19 89
Given under my hand and official scal, this  Commission expires PUL 15,  John This Trument was prepared by Suite	19 <del>8</del> 9 (	aniel Just	)
John Suite	G. O'Brien, 2 400, Arlingt	2340 S. MYTTHE On Ht	s. Rd.,
I mistate inficite was prepared by	1)	NAME AND ADDRESS)	

John G. O'Brien 2340 S. Arlington Hts. (A. S. A. S. O. Arlington Hts. IL 60005 ADDRESS OF PROPERTY 545 S. Evergreen

Arlington Heights, IL 600 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

SEND SUBSEQUENT TAX BILLS TO Jo Anna Murdoch

(same as above)

exempt pursuant to Trasfer Tax Act.

ı.H

transaction

AFFIX "RIDERS" OR REVENUE STAMPS HERE

## Quit Claim Deed

COPY

TO

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®