## UNOFFICIAL COPY OF MORTGAGE

89260070

(HERRINATER REPERRED TO AS "DEVELOPMENT PARCEL"): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH LACE OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN MILICE 'PT GO SURVEY IS ATTACHED AS EXHIBIT' A" TO DECLARATION OF CONDOMINIUM MADE 2" MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF CONDOMINIUM MADE 2" MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, INTERPST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SACE X-287-MISHING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DEVELOPMENT PARCEL ALL COOK COUNTY, OF THE PROPERTY AND SACE X-287-MISHING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DEVELOPMENT PARCEL ALL COOK COUNTY, OF COOK COUNTY, EXCENDED AND SET FORTH IN SAID DEVELOPMENT PARCEL ALL COOK COUNTY OF COOK COUNTY RECORDER OF COOK COUNTY RECORDER OF A SAID DECLARATION AND PLAT 02 SURVEY)  10 DEPT-01	3	For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank having it's office at 3970 RCA Boulevard, Suite 7000, Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated executed by SEPTEMBER 9, 1988 RAYMOND BROOKS AND DORIS J. BROOKS, HUSBAND AND WIFE as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on SEPTEMBER 14,1988 applicable to the property therein described as follows:  UNIT 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
Property Address:  400 MAIN STREET THUT 20, EVANSTON, ILLINOIS  Permanent Index No.: 11-19-402-024-1613  Assignor: First Illinois Bank of Evanston, N.3.  BY: Weronica T. Verusch  Its: Director of Mortgage Servicing  STATE OF ILLINOIS  COUNTY OF Cook  I. Martha Plunkett     a netary public in and for said county and state personally known to me to be the Vice President  and Director of Mortgage Servicing and Evanston, N.A.  day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of theirs and purposes therein set forth.  Given under my hand and notarial seal this first day of April 1989  Martha Muschett  This document prepared by: Linda Allen	181	(HEREINALTE: REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECT ON 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH "IS'T OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE P" MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, INCIPOUS AS DOCUMENT 19597196, TOGETHER WITH AN UNDIVIDED 4.870 PER CENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
Property Address:  400 MAIN STREET TOWN 20, EVANSTON, ILLINOIS 60202  Permanent Index No.: 11-19-402-024-1613  Dated at 19 89  Assignor: First Illinois Bank of Evanston, N.A.  BY: Weronica T. Mensch  Its: Vice President  STATE OF ILLINOIS  COUNTY OF Cook  I. Martha Plunkett aforesaid, DO HEREBY CERTIFY, that Jan Jennett and Director of Mortgage Servicing  Tan Jennett and Director of Mortgage Servicing  Attention and Evanston, N.A. day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of and purposes therein set forth.  Given under my hand and notarial seal this first day of April 19 89  This document prepared by: Linda Allen	0	. DEPT-01 \$12.25 . T#3333 TRAN 0186 06/08/89 10:03:00
Assignor: First Illinois salk of Evaluation (Its: Director of Mortgage Servicing)  [Its: Vice President		
Assignor: First Illinois salk of Evaluation (Its: Director of Mortgage Servicing)  [Its: Vice President	35 25 26	Permanent Index No.: 11-19-402-024-1603
Assignor: First Illinois salk of Evaluation (Its: Director of Mortgage Servicing)  [Its: Vice President	STATE INI	Dated at 19 PARK RIDGE, ILLINOIS as of this 1 day of APRIL
Its: Vice President  S92600000  STATE OF ILLINOIS  COUNTY OF Cook  I. Martha Plunkett	REAL E	Assignor: First Illinois Bank of Evanston, N.A.
STATE OF ILLINOIS  COUNTY OF Cook  I. Martha Plunkett aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch Jan Jennett and Director of Mortgage Servicing and Evanston, N.A. day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of theirs and purposes therein set forth.  Given under my hand and noturial seal this  STATE OF ILLINOIS  A notary public in and for said county and state and for especially in and for said county and state and purposed before me this and a prescribed before me this feven theirs and purposes therein set forth.  Given under my hand and noturial seal this  This document prepared by: Linda Allen		BY: Unione T. Mensch Attest: Attest: Jennett
COUNTY OF Cook  I. Martha Plunkett aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch and personally known to me to be the Vice President and Director of Mortgage Servicing and respectively of First Illinois Bank of appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.  Given under my hand and notarial seal this first day of April 1989  Martha Allen  This document prepared by: Linda Allen		Its: Vice President Its: Director of Mortgage Servicing
COUNTY OF Cook  I. Martha Plunkett aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch and personally known to me to be the Vice President and Director of Mortgage Servicing and respectively of First Illinois Bank of appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.  Given under my hand and notarial seal this first day of April 1989  Martha Allen  This document prepared by: Linda Allen		89260070
I, Martha Plunkett  aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch  and Director of Mortgage Servicing and  Evanston, N.A.  day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs  and purposes therein set forth.  Civen under my hand and notarial seal this first day of April , 19 89  Martha Plunkett  a notary public in and for said county and state and state and for said county and state and personally known to me to be the Vice President  respectively of First Illinois Bank of appeared before me this for the uses and purposes therein set forth.  Civen under my hand and notarial seal this first day of April , 19 89  This document prepared by: Linda Allen		
Jan Jennett personally known to me to be the Vice President and Director of Mortgage Servicing respectively of First Illinois Bank of Evanston, N.A. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.  Given under my hand and notarial seal this first day of April 1989  Marria Allen  This document prepared by: Linda Allen		COUNTY OF Cook
Evanston, N.A.  appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.  Given under my hand and notarial seal this first day of April 1989  Notary Public  This document prepared by: Linda Allen		I. Martha Plunkett, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Veronica T. Mensch and personally known to me to be the Vice President
Oiven under my hand and notarial seal this first day of April 1989  Notary Public  This document prepared by: Linda Allen		expectively of FIISC ILLINOIS Bank of appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses
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MARTHA PIULI IVI MARTHUS: First Illinois Mortgage Corporation Notary Public Control of Marthus 10 1140 Renaissance	}	OFFICIAL TO A PARTIE OF THE PROPERTY OF THE PROPERTY OF THE TILINOIS MORE AND CORPORATION

VMP MORTGAGE FORMS + (313)293-8100 + (800)821-7291

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dy Commission Expires March 24, 1971

FIMC #100

MARITO: First Illinois Mortgage Corporation

Park Ridge, IL 60068

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