89260108

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned. First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, II. does hereby sell, assign, transfer and convey to Republic Savings Bank having it's office at 3970 RCA Boulevard, Suite 7000,

Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated SEPTEMBER 13,1988 MICHAEL P. COUGHLIN AND REBECCA COUGHLIN, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar

County on SEPTEMBER 23, 1988 as Document Number 88-437742 applicable to the property therein described as follows:

THE NORTH 28.12 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 11 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVIDSION OF PART OF THE MEST 1/2 OF THE SOUTH WEST 3/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. . DEPI-01 RECORDING

0EPT-01 RECORDING \$12.25 142222 TRAN 0302 06/08/85 07:58:00 40789 \$ EX #-89-280 105 000K COUNTY RECORDER

Property Address:

KILPATRICK, CHICAGO, ILLINOIS 60629

Permanent Index No.:

19-15-323-039

Dated at Park Ridge, Illinois

as of this day of April

1989

First Illinois Bank of Evanston,

Vacanca V. menech Veronica T. Mensch

Derio

Attest:

Vice President

Director of Mortgage Servicing

STATE OF ILLINOIS

Cook COUNTY OF

Evanston, N.A.

, a notary public in and for said county and state Veronica T. Mensch Martha Plunkett aforesaid, DO HEREBY CERTIFY, that Jan Jennett personally known to me to be the Vice President

and Director of Mortgage Servicing

respectively of First Illinois Bank of

appeared before me this

day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.

Given under my hand and notarial seal this

first April day of

19 89

Notary Public

This document prepared by:

Linda Allen

OF BELLI MARTHA P.U.: Notary Public - Costs Co. State of Minus

My Commission Expires March 24, 1011

MATL TO: MAIL TO:

I rst Illinois Mortgage Corporation 1440 Renaissance Park Ridge, IL 60068

FIMC #100

VMP MORTGAGE FORMS + (212)293-8100 + (800)521-7291

(8809)

REAL ESTATE INDEX GROUP $\chi'b-bb$

UNOFFICIAL COPY

Property of Cook County Clark's Office

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