For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 Republic Savings Bank does hereby sell, assign, transfer and convey to having it's office at 3970 RCA Boulevard, Suite 7000,

Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated DECEMBER 16,1986 DOUGLAS A. BOGIE, A SINGLE MAN, NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles COOK County on JANUARY 6, 1987 87005710 # as Document Number 87095195 on February 18, 1987 applicable to the property therein and rerecorded as Docum described as follows:

PARCEL 1: UNIT 2-A TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN VALLEY-LO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21242344. IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FOR THE DOCUMENT RECORDED AS NO. 21489845.

Property Address: 1840 WILDBERRY, GLENVIEW, ILLINOIS 60025

Permanent Index No.: 04-23-302-014-1001

Dated at Park Ridge, Illinois 1989

as of this

First Illinois Bank of Evanston,

Attest: Jan Jennett

Vice President

Director of Mortgage Servicing

DE. T-91 T#111 TRAN 0281 06/08/89 10:08:00

COOK JOUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF

Martha Plunkett , a notary public in and for said county and state Veronica T. Mensch aforesaid, DO HEREBY CERTIFY, that Jan Jennett personally known to me to be the Vice President

and Director of Mortgage Servicing

respectively of First Illinois Bank of

appeared before me this Evanston, N.A. day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of theirs for the uses and purposes therein set forth.

first Given under my hand and notarial seal this

day of April , 19 89

#07 18 # A X-89-240221

Notary Public

OF IFEA. MARTHA P 12 : ETT Notary Public - Cost Cos State of Illinus My Commission Expires Mirch 24, 1991

MAIL

Linda Allen This document prepared by:

TO: First Illinois Mortgage Corpo 1440 Renaissance

Park Ridge, IL 60068

FIMC #100

VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

UNOFFICIAL COPY

Property of Coot County Clert's Office

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