For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, First Illinois Bank of Evanston, N.A. having its principal place of business at 800 Davis Street, Evanston, IL 60204 does hereby sell, assign, transfer and convey to Republic Savings Bank

having it's office at 3970 RCA Boulevard, Suite 7000, Palm Beach Gardens, FL 33410-4220, all right, title and interest in and to that certain Mortgage dated June 23, 1988 executed by An Kao Chen, A single person never married.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar Cook County on June 24, 1988 as Document Number 88-277491 applicable to the property therein described as follows:

900 M Property Address: 2543 S. Wallace Chicago, Illinois60616 Permanent Index No.: 17-28-127-025-1012 Dated at Park Ridge, Illinois as of this let day of April Assignor: First Illinois Bank of Evanston, Unonca T. mensch Attest: Vice President Director of Mortgage Servicing Its: STATE OF ILLINOIS DEPT-01 \$12.25 TRPA 3284 96/98/89 19:16:00 T#1111 Cook #0815 # A 5-89-240238 COUNTY OF COOK COUNTY MECORDER Martha Plunkett , a notary public in and for said county and state Veronica T. Mensch aforesaid, DO HEREBY CERTIFY, that Jan Jennett

07 10111 MARTHA PLUT Notary Public - Const Care State of things My Commission Expires Digram 24, 1971

Evanston, N.A.

and Director of Mortgage Servicing

Given under my hand and notarial seal this

and as the free and voluntary act of

and purposes therein set forth.

day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act

first

theirs

Linda Allen This document prepared by:

respectively of First Illinois Bank of

appeared before me this

for the uses

personally known to me to be the Vice President

April

First Illinois Mortga\_a Corporation 1440 Renaissance Park Ridge, IL 60068

Notary Public

## UNOFFICIAL COPY

UNIT NO. 12 IN 2543 WALLACE CONDOMINIUM APARTMENTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 4 AND THE YEST 1/2 OF LOT 3 IN BRIARD AND LANCASTER'S SUBDIVISION OF PART OF BLOCKS 14, 15, THE WEST 1/2 OF BLOCK 16, THE EAST 1/2 OF BLOCK 17. ALL OF BLOCKS 21 AND 22, THE NORTH 1/2 AND THE SOUTH EAST 1/4

OF BLOCK 23 OF THE SOUTH BRANCH ADDITION TO CHICAGO, BEING THE SOUTH EAST FRACTION OF THE NOW.TN WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH,. RANGE 14 EAST OF THE THIRP PRINCIPAL MERIDIAN, EXCEPT 15 ACRES FROM THE WEST SIDE AND 8 ACRES FROM THE NORTH END THEREOF, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 86192456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUR'ENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND E SEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEM MIS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 17-28-127-025-1012

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