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LD 84/014

89269291

Chicago, Illinois 60632
4192 S. Archer Avenue

CHICAGO IL 60629

Cindy Overton

6319 SOUTH TRIPP

MR AND MRS STANISLAW PINKOWSKI

THIS INSTRUMENT WAS PREPARED BY

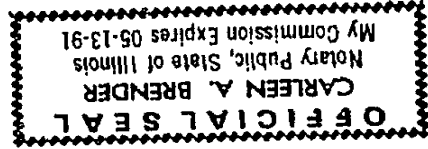
CHICAGO IL 60629

Recorder's Box No.

Mail to:

6319 S TRIPP

FOR INFORMATION ONLY INSERT ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:



Carleen A. Brender
Notary Public

5-13-91

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation. As a free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, MY COMMISSION EXPIRES

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 30th day of May A.D. 1989

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

By: *[Signature]*
Asst. Vice President
Attest: *[Signature]*
Asst. Secretary

Lot 12 in Block 1 in McIntosh's 63rd Street Subdivision in the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 38 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois. TMAN 0886 06/08/09 19:19:00 #0819 # 9 -07-860271 COOK COUNTY RECORDER PIN # 19-22-203-012-0000

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto STANISLAW PINKOWSKI AND GRAZYNA PINKOWSKI, HIS WIFE all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 88514203, and Assignment of Revis, recorded in the Recorder's Office of Illinois, as follows, to-wit: Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit: _____

the above space for recorders use only

89269291
Loan No. 5001040359
RELEASE DEED
Unit _____
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
89269291

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11/11/2011 10:11:11 AM

Property of Cook County Clerk's Office

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