89260381

## KNOW ALL MEN BY THESE PRESENTS.

THAT CITIZENS COMMERCIAL & SAVINGS BANK, a state charter bank, existing under the laws of the State of Michigan, having its principal place of business at One Citizens Banking Center, Flint, Michigan 48502

(Street address and post office address, if different)

•

and State of Michigan , DO HEREBY

CERTIFY that a certain

of the County of

Mortgage

dated the 9th day of

May

1988 , made by

Richard E. Bronkala Sr. and Sarah M. Bronkala 4235 West 118th Place Alsip, Illinois 60658

to Sidex Corp. Recorded 8-5-88 as Doc. #88353635. Which Mortgage was two assigned from Sidex Corp. to The Dartmouth Plan, Inc. by assignment dated 6-28-88 and recorded 8-5-88 as Doc. #88353635. Which Mortgage was further assigned from The Dartmouth Plan, Inc. to Citizens Commercial & Savings Bank by assignment dated 7-19-88, recorded 8-5-88 and recorded as document No. 88353636 in Book at page in

the Office of

kecorder of Cook

County, in the State

of Illinois.

Lot 96 in 4th Addition to Line Rest Manor, being a Subdivision of part of the SE's of Section 22, Township 37 N., Rings L3, East of the Third Principal Meridian, in Cook County, Illinois.

SAID PREMISES ARE KNOWN AS AND BY: 435 West 118th Place, Alisp, Illinois REAL ESTATE INDEX NO. 24-22-429-007

is, with the note or notes accompanying it, fully paid, satisfied,

released and discharged.

Witness ,	, hand		seal
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	ilyn Syaw	0.4	
Witness:	muse m	KUOT	
ben	ise M. Root		

e M. Root MICHIGAN

COUNTY OF Servesee

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Sconty Pacity Financial

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(Seal)

1910 S. A. Shighland.

32029/19
TRW REAL ESTATE
LOAN SERVICES

1. KATHRYN 191.

a notary public in and for the said Cour
Dennis K John

a notary public in and for the wid County, in the State aforesaid, DO HEREBY CET, TIFY that Dennis R Johns ton

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as tree and voluntary act, for the uses and purposes therein set forth

JUN 0 8 1989

**SUITE #1015** 

100 N. LOSALLE

**CHICAGO, IL 60602** 

STATE OF.

Given under my hand and official seat, this

vol May

Motary Public

Commission expires.

4-13-93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was prepared by Lydia Jalbuena

8926038

## UNOFFICIAL°CÖPY

TRIV REAL ESTALONG SERVICE

TRIV REAL ESTALONG SERVICE

TRIV REAL ESTALONG SERVICE

SUPERIOR SER T#3333 TRAN 0231 06/08/89 11:52:00 #0697 # C # E0-260381 COOK COUNTY RECORDER

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