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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY,
COUNTY DEPARTMENT - CHANCERY DIVISION

Office of Business
City of Chicago

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

89M1-402511
NO.

\$1.60

VS

BK OF RAVENSWOOD ET AL

Defendant(s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the JUN 01 1989 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

1137 1137 W BELMONT AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: *[Signature]*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

89261698

1989 JUN -9 AM 9:22

COOK COUNTY, ILLINOIS
FILED FOR RECORD

89261698

1989 JUN -1 PM 2:47
CLERK
RECORDS

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1000 10 1000

1000 10 1000

100.13

Property of Cook County Clerk's Office

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3 9 2 6 1 5 7
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1137 1137 W BELMONT AV

BK OF RAVENSWOOD
TR# 2730
7-11-77 DOC#24063387
1825 W LAWRENCE
CHGO

ROBERT BEIN (O)
1137 W BELMONT
CHGO IL 60657

FIRST NATIONAL BANK
OF LINCOLNSHIRE (M)
2-26-85 DOC#27453933
1 MARRIOTT DRIVE
LINCOLNSHIRE

GEOFFERY BEIN (O)
1137 W BELMONT
CHGO IL 60657

PROVIDENT FINANCIAL SRVS
DOC#87266234
SRV: DAIVD G. RUMICK
3851 MISSION HILLS NRTH
NORTHBROOK

1ST NATL BK LINCOLNSHRE
DOC#27453934
1 MARRIOTT DRIVE
LINCOLNSHIRE IL 60015

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1308

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IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS)))
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 1137 1137 W BELMONT AV
PI# 14-29-200-041

EAST 12 FEET OF LOT 45 LYING NORTH OF SOUTH 25.05 FEET THEREOF AND THAT
PART OF LOT 46 LYING WEST OF EAST 5 FEET AND NORTH OF SOUTH 25.05 FEET
THEREOF IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 3 AND 4 IN THE
SUBDIVISION OF BLOCKS 2 AND 3 OF CTS EAST 1/2
SECTION 29, TOWNSHIP 40 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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