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COOK COUNTY, ILLINOIS
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1989 JUN -9 AM 9:51

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TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 1581 South Kedzie Avenue Chicago Illinois 60629 (312) 434 3372

RELEASE OF MORTGAGE

Loan No. 679055-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CITIZENS BANK AND TRUST COMPANY, PARK RIDGE, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE U/T/A DATED OCT. 18, 1979 AND KNOWN AS TRUST NUMBER 66-4082** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25321046** to the premises therein described to-wit: **Unit 9345-E in Hamilton Court Condominium as delineated on the Plat of Survey of the following described Parcel of Real Estate:**
That part of the North 1/4 of the Southwest 1/4 of Fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, lying Southerly of the Southerly right of way line of the Public Service Company of Northern Ill and East of the East Line of Timberlane Acres Subdivision, as per Plat thereof, recorded May 3rd 1956, as Document #16569156, in Book 468 of Plats, on Page 41, in Cook County, Ill, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds as Doc. #25183472 in Cook County, Ill. together with its undivided percentage interest in the common elements.
 Property Address: **9345 HAMILTON CT DR; DES PLAINES IL 60016**
 Permanent Index Number: **09-20-300-010-047**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of **May**, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
 Loan Servicing Officer

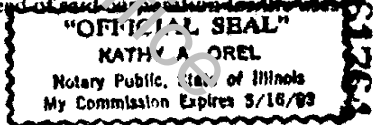
By: *[Signature]*
 Loan Servicing Officer

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STATE OF ILLINOIS } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of each of the parties thereto and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
 Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Anita Y. Walker
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60034

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

ROBERT E. ROELTEN
HYO SPECTRA TOOL CO
686 CHADDICK DR
WHEELING IL 60090

[Signature]
2700 W. 116th Street 300
Des Plaines, IL 60018



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Property of Cook County Clerk's Office

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