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Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto

Glen E. Tullman and Patricia L. Tullman, his wife
PROPERTY ADDRESS: Unit E. 1719 Mohawk, Chicago, Illinois 60614

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated June 5th, A. D. 1985, and recorded in the Recorder's office of Cook County, in the State of Illinois in vol. book of on page as Document No. 85105372 to the premises therein described, situated in the County of Lake and State of Illinois as follows, to wit:

"LEGAL DESCRIPTION ATTACHED"

1719 N. Mohawk
Unit E.
Chicago, Ill.

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 JUN -9 AM 11:47 89261913

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Asst. Vice President and its corporate seal to be hereunto affixed, attested by its R.E. Officer, this 8th day of August, A. D. 1988

The First National Bank of Chicago
By Assistant Vice President

ATTEST: R.E. Officer

STATE OF ILLINOIS
COUNTY OF COOK

Dardanella Ann Jones

I, Dardanella Ann Jones, Assistant Vice President of the First National Bank of Chicago, a national banking association and of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purpose therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of August, A. D. 1988
My commission expires August 26, 1988

Dardanella Ann Jones
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Michelle Jones

This instrument was prepared by One First National Plaza, Chicago, Illinois 60670

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Box \_\_\_\_\_

SATISFACTION  
OF MORTGAGE



To

Property of Cook County Clerk's Office

69261913

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Property Clerk

THIS MORTGAGE ("Security Instrument") is given on June 5  
19 85 The mortgagor is GLEN E. TULLMAN AND PATRICIA L. TULLMAN, His Wife  
("Borrower"). This Security Instrument is given to AMERICAN  
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, which is organized and existing  
under the laws of UNITED STATES OF AMERICA, and whose address is 33 North LaSalle  
Street, Chicago, Illinois 60690 ("Lender").  
Borrower owes Lender the principal sum of ONE HUNDRED ELEVEN THOUSAND SIX HUNDRED AND NO/100  
..... Dollars (U.S. \$ 11,600.00.....). This debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not  
paid earlier, due and payable on July 1, 2015. This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in Cook County, Illinois:

\* SEE ADDENDUM AND ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF

THE WEST 30.75 FEET OF THE NORTH 34.60 FEET, TOGETHER WITH THE NORTH 1/5 OF THE  
SOUTH 5/8 (EXCEPT THE WEST 101.00 FEET THEREOF), ALL BEING OF LOTS 33 TO 35  
INCLUSIVE (EXCEPT THE SOUTH 11.0 FEET OF THE WEST 101.00 FEET OF SAID LOT 33),  
TAKEN AS A TRACT, IN C.J. HULL'S/SUBDIVISION OF BLOCK 52 IN THE CANAL TRUSTEE'S  
SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID # 14-33-318-051

89261913

The Mortgagor consents and warrants that it will take all the steps necessary to comply with the provision of the Flood Disaster Protection Act of 1973 as amended and that, if required by the Mortgagee, the Mortgagor will cause the real estate which is the subject of this mortgage to be insured pursuant to the provision of this Act.

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Mail to:

Barack, Ferrazano,

Kuselbaum + Pullman

333 W. Wacker Dr.

Chicago, IL 60606

Box 13

Property of Cook County Clerk's Office