## 39261924

of the County of

## UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

1200

, all the

Loan No. 09-58-17409

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

Cook

BE FILED WITH THE RECORDER

THE MORTGAGE OR DEED OF

TITLES IN

TRUST WAS FILED.

DEEDS OR THE REGISTRAR

WHOSE OFFICE

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAIME MACAPUGAY AND GRACE MACAPUGAY, HIS WIFE

and State of

Illinois

THIS INSTRUMENT WAS PREPARED

The Federation of Financial Institutions, inc.

2138 South 61st Court . Cicero, Illinois 60650

By Linda Fisher

right, titl	e, interest	, claim or	demand	whatsoever it may	y have acquire	d in, throu	agh or by	y a certain Mortgage dated the
16t	h day of March			, A.D. 19 78 and			, and rece	orded in the Recorder's Office of
	Cook			County, in the State of Illinois				, in bool
	of t	corts, on	page	, as D	ocument No.	24 370	881	, and a certain Assignment
of Rents		<b>A</b>	. day of			. 1	19	, and recorded in the Recorder's
Office of		(0,		Co	unty, in the Sta	ite of		, ir
book	, as follow		s on page		, as Document			, to the premises therein
	West 1	/4 of th	ne North	albert Wisner West 1/4 of Principal Men	Section 25	, Townsi	nip 40	North, Range
	PROPER	TY: 30	48 N. Tr	oy, hicago,	IL			
	PERMAN	KINI TNE	EX NO.:	13-25-112-22	20-0000 UDK COUNTY FILF(LEUR	ILLINOIS RECORD	3	
		•		1	9E9 JUN -9		В	89261924
situated in State of appertains IN TESTI	Illi: ing.			corporation has ca	with all the apused its corpor	ale set I to l	e hereto	and ivileges thereunto belonging or affixed, and has caused its name
to be sign	ed to these	presents	by its E	xec. Vice Pr	esident, and att	ested by its	Ass	istant Secretary, this
	26th di	sy of	August			4.D., 19		
ATTEST:	سر. مستند مد	<b>)</b>	. /		,			
	Sec	land	150	rele	11)			1/2 me
STATE O	) F	Assis (llin		Secretary			ILIVA')	
COUNTY	OF	Cook	5.		Ther <del>os</del> a Jui	czyk	t	he undersigned, a Notary Publi
in and for	said Cour	nty, in the	State afor	rsaid, DO HERE	BY CERTIFY	THAT	Me	olvin G. Thomas
personally	known te	me to be	the Exe	c. Vice P	resident of NGS OF AMI	ERICA		
instrumen said instru pursuant t voiuntary	of said cor t, appeared iment as s to authorit act and do	poration, a d before me uch officer y, given by red of said	this day it s of said c the Board corporation	.e ally known to me to person and severa orporation and ca l of Directors of st on, for the uses an	personall o be the same p illy acknowledg used the corpo- sid corporation d purposes the	ly known to persons who ged that as s orate seal o as their fre crein set for	ose names uch office I said cor ce and vy	are subscribed to the foregoing rs, they signed and delivered the paraften to be affixed thereto,
GIVEN u				I this 26th OF THE	day of There	August	لدرون (۱)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
				HOULD		mar of	Noise	Public Of

33 p. 12/60602 C1901 I. 15 A Property of Cook County Clark's Office