Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

THE GRANTORS, JOSEPH JOHN SIMONELLI and ALICE CATHERINE SIMONELLI, his wife,

89261212

of the Village of Camdenton County of Camden State of _ Missouri other good & valuable considerations in hand paid, CONVEY ___ and WARRANT ___ to CHARLES E. KRAUSE and BETSY LEWIS 9 Forest Lane, Elk Grove Village, Illinois,

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _______in the State of Illinois, to wit:

See legal description attached hereto and made a part here OFFI-01

\$12.25

173333 TRAN 0260 04/08/87 15:19:00 +0764 + C ×-89-261212 COUR COUNTY RECORDER

Subject to real estate taxes for 1988 and subsequent years, easements, covenants, restrictions and oullding lines of record.

ST. ST.	ATE OF	RANSFE	1015 R TAX	
68.8-401 99.00 NA	* * * OEPT OF REVENUE	€ 3 9.	00	

	Cook County	
	REAL ESTATE TRANSACTION	XA
	REVENUE]=
٠	STAMP JUN-8'89 (3 9. 0 C	1
,	And the same of th	1

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): _

08-10-201-024-1.173

Address(es) of Real Estate: 1515 E. Central Road, Unit 35% Arlington Heights.

DATED this ..

day of .

ALICE CATHEKINE

SIMONELLI

PLEASE

PRINTOR

TYPE NAME(8) BELOW SIGNATURE(S)

....(SEAL)

(SEAL)

State of Illinois, County of ...

Cook

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JOSEPH JOHN SIMONELLI and ALICE CATHERINE SIMONELLI, his

wife.

OFFICIAMPRESEAL

personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-NOTARY PUBLIC, STAIL OF ILLINOIS ree and voluntary act, for the uses and purposes therein set forth, including the my commission Expires 10/21/91 ree and waiver of the right of homestead.

Given under my hand and official seal, this 2nd

Emerson St. yas prepared by John C. Haas, 115 S. This ins (NAME AND ADDRESS)

MAIL TO:

Mr ary S. Lundeen

Rd., Suite 80 (Address)

Schaumburg, IL 001.
(City, State and Zip) 60172 SEND SUBSEQUENT TAX BILLS TO

Charles E. Krause

1515 E. Central Rd., #352-A

(Address)

Arlington Heights, IL 60005 (City, State and Zip)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

SHUPPRED VENEURING

(Y)

UNOFFICIAL COPY

Warranty Deed

TO

89261212

GEORGE E. COLE®

Property of Cook County Clerk's Office

JNOFFICIAL COPY

delineated on survey of the following described parcel of land Building No. 2, Unit No. 352A in the Dana Point Condominium as (hereinafter referred to as "Parcel"):

Section 11, and the North 10 chains of the Southwest 1/4 of Section 11, all in rownship 41 North, Range 11, East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the West 1/2 of the Northwest 1/4, South of Railread, of Section 33, the Northwest 1/4 of the Southwest 1/4, South of Railroad, of Section 33, the Northeast 1/4 of the Southwest 1/4, South of Railroad, of Section 33, and the West 1/4, South of the West 1/2 of the Southeast 1/4, South of Railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plats, Page 15, in Cook County, Illinois, which survey is 1958 and known as frust No. 22370 and recorded in the Office of the Cook County Recorder of Deeds on September 8, 1978 as document no. 24618528 together with an undivided .202 percent attached as Exhibit A to a certain Declaration of Condominium Ownership made by La Salle National Bank, National Banking of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 or the Northwest 1/4 of interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as set forth and defined in said Declaration and Survey). Association, as Trustee under Trust Agreement dated April 14, Lots "B" and "C" taken as a tract, (except the North 306.0 feet

premises conveyed. said Declaration and Survey appurtenant to the aforementioned A perpetual and exclusive easement for parking purpose building No. 2, garage space No. 19AS as set forth and defined in In and

PIN: 08-10-201-024-1178