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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 095841605 198 B SERIES C

ASSIGNMENT OF MORTGAGE 89262573

KNOW THAT **UNITED SAVINGS OF AMERICA** a **ILLINOIS**
CORPORATION with its principal place of business in **CHICAGO, ILLINOIS**
(hereinafter called the "Assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
tion the receipt and sufficiency of which is hereby acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT
AUTHORITY, a body politic and corporate (hereinafter called the "Assignee") hereby sells assigns
warrants and conveys unto the Assignee that certain Mortgage dated **JUNE 8, 1989** made
by **DAVID B. WITKEN, BACHELOR**

to Assignor in the principal sum of **SEVENTY THREE THOUSAND SIX HUNDRED AND NO/100**
(\$ **73,600.00**) and recorded in the Office of the Recorder of Deeds of **COOK** County,
Illinois, on real estate legally described as follows: **NO DOCUMENT NO. 89-262572**

**LOT 3 IN BLOCK 3 IN ROOSEVELT PARK A SUBDIVISION OF PART OF THE NORTHWEST
QUARTER HALF OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE NORTHWEST
QUARTER SOUTH OF OGDEN AVENUE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 20, 1920 AS DOCUMENT NUMBER 6741594
IN COOK COUNTY, ILLINOIS.**

DEPT-01 \$12.25
T#1111 TRAN 0441 96/09/89 09:29:00
#1149 # A *-07-262573
89262573 COOK COUNTY RECORDER

18-03-224-023

COMMONLY KNOWN AS:
4206 PARK AVENUE, BROOKFIELD, ILLINOIS 60513

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 8TH day
of JUNE 19 89

UNITED SAVINGS OF AMERICA
By Casimir Derwinski
Title Casimir Derwinski, Vice President

ATTEST (SEAL)
By Valentina Barbias
Title Valentina Barbias, Corporate Secretary
STATE OF ILLINOIS)

COUNTY OF Cook) SS
I, Ann Marie Frieze a Notary Public in and for the County and State aforesaid do hereby
certify that Casimir Derwinski and Valentina Barbias who are

personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
Vice President and Corporate Secretary of said Corporation appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
as their free and voluntary act, and as the free and voluntary act of said _____ for the
uses and purposes therein set forth and caused the corporate seal to be thereunto attached

Given under my hand and notarial seal this 8th day of June 19 89

"OFFICIAL SEAL"
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 3/28/93
(SEAL)

Ann Marie Frieze
Notary Public

-89-262573

My Commission Expires 3-28-93
This instrument was prepared by DOLORES PIEKOS
OAK BROOK, IL 60522-5348

12.05

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RECORD AND RETURN TO:
UNITED SAVINGS OF AMERICA
P.O. BOX 5348, 2000 YORK ROAD
OAK BROOK, ILLINOIS 60522-5348
ATTN: DOLORES PIEKOS



Property of Cook County Clerk's Office

89262573