RELEASE OF MORTGAGE

Loan No. 159794-9

89262088

0483 06/09/89 09:55:00 262088

KNOW ALL MEN BY THESE PRESENTS That

COOK

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto CARL A. DANIELSON, a bachelor and HELEN M. JOHNSON,

a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 19747512 to the premises therein de-

Registrar's office of scribed to-wit:

LOT 37 IN WILLIAM J. MORELANDS "MONTEREY VILLA", BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THEREFROM A TRACT OF 6 SQUARE RODS IN THE NORTH EAST CORNER OF SAID WEST HALF TAKEN FRO HIGHWAY PURPOSES AND RECORDED IN DOCUMENT 12147874 ON SEPTEMBER 27, 1943) IN COOK COUNTY, ILLINOIS.

Property Address:

5219 MONTERY DRIVE;

NOKRIDGE 60656 IL

Permanent Index Number: 12-12-305-011-0000

SAVINGS AND LOUR CORE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as Q successor in interest to the original mortgagec.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 1989 cers, this 26 THday of MAY

THE TALMAN HOME FEDERAL-BAVINGS AND LOAN ASSOCIATION OF

Attest:

Occalous Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be dily authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before one this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized efficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give. \* Ce Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year-first above written.

"OFFICIAL SEAL" CAROL D. Mich. R. Notary Public Cook County, State of Historia My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

HELEN M. JOHNSON

5119 MONTERY DRIVE cilienso. IL

60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RI MORTGAGE OR WAS FILED.

FORM NO-M2400 JAN 86

## **UNOFFICIAL COPY**

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