Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

PEOPLES FEDERAL S	SAVINGS AND LOAN ASSOCIATION OF CHICAGO
consideration of one dollar, is hereby confessed, does he	the laws of the
of the County of Cook and Stit may have acquired in, through the state of Illinois, in Book No26248477, and a of	LIAMSON AND SUSAN A, WILLIAMSON, HIS WIFE tate of Illinois, all the right, title, interest, claim or demand whatsoever ugh or by a certain mortgage deed bearing date the
SUBDIVISION OF THE SOUTH NORTHWEST 1/4 OF SECTION EAST OF THE THIRD PAINCE	M GROVE CREEK, PHASE 3, BEING A WEST 1/4 OF SECTION 27 AND THE 34, TOWNSHIP 42 NORTH, RANGE 10, PAL MERIDIAN, ACCORDING TO THE GUST 20, 1980, AS DOCUMENT Y. ILLINOIS.
COMMONLY KNOWN AS: 2615 PERMANENT INDEX #: 02-2	
	DEPT-01 1#444 TRAN 0100 06/09/89 11 #1971 # D = 05/09/89 262 COOK_COUNTY RECORDER
IN TESTIMONY WHEREOF, th	e said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its
in the State aforesaid, DO HEREB	VITO A. DIDOMENICO
	personally known to me to be the
"OFFICIAL SEAL" Vito A. DiDomenico stary Public, State of Illinois by Commission Expires Jan. 8, 1993	seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this
EOD THE PROTECTION OF TH	VITO A. DIDOMENICO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument Prepared by:

Release of Mortgage BY CORPORATION

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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WILLIAMSON, JAMES F., 6
WILLIAMSON, SUSAN A., H/W

PROPERTY ADDRESS

2615 PEBBLEBROOK LANE ROLLING MEADOWS, IL 60008

After recording mail to:

RE: REPAID LOAN #6388-4

Property of Cook County Clerk's Office