IOFFICIAL: GO

OF PARTIAL



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Heartland Federal Savings and Loan Association is the successor to the interest of Frontier Federal Savings and Loan Association pursuant to Federal Home Loan Bank Board Resolution 88-870, dated August 31, 1988, (Assignee of Concor Financial Services), a corporation of the State of Oklahoma, for and in consideration of the partial payment of the indeb elness secured by the mortgage hereinafter mentioned, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David L. Howard and Leona J. Howard, Husband and Wife; 15800 South 108th Avenue, Orland Park, Illinois 60462 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of December, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 86606108, to the premiscs therein described, situated in the County of Cook, State of Illinois, as fillows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND LY PEFERENCE INCORPORATED HEREIN AS EXHIBIT "A".

THIS RELEASES A PORTION OF PROPERTY ORICINALLY SECURED BY THE THE AFOREMENTIONED MORTGAGE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HEARTLAND FEDERAL SAVINGS AND LOWN ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affilied, this 16th day of May, 1989. Burnal Committee Committee

ATTEST:

Jeanne Douglas

Assistant Secretary

HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Steve Morcom Vice President

This instrument was prepared by Terri L. Naegele, 400 East Central, Ponca City, Oklahoma, 74601.

> Moul To! Rich Rappold Suite 2400 Chicago, A. 60602

act of said association for the uses and purposes therein set forth. association, as their free and voluntary act, and as the free and voluntary thereto, pursuant to authority given by the Board of Directors of said instrument and caused the corporate seal of said association to be affixed President and Assistant Secretary, they signed and delivered the said before me this day in person and severally acknowledged that as such vice same persons whose names are subscribed to the foregoing instrument, appeared Assistant Secretary of said association, and personally known to me to be the an association, and Jeanne Douglas, personally known to me to be the to be the Vice President of Heartland Federal Savings and Loan Association, State aforesaid, DO HERRERY CERTIFY that Steve Morcom, personally known to me I, Terri L. Maegele, a notary public in and for said County, in the

CIVEN under my hand and official seal-this lethoday of May, 1989.

My Commission Expires:

Yndner 16' 1885

Terri L. Naegele Notary Public

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

That portion of a tract of land being a part of the North 150 feet of the South 544.5 feet (except the West 800 feet thereof) of the South 60 Acres of the East Half of the Southwest Quarter of Section 17. Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois; described as follows:

Commencing at the Southeast corner of the Southwest Quarter of said Section 17; thence on an assumed bearing of North 00 degrees 18 minutes 39 seconds West along the east line of said Southwest Quarter 394.50 feet to the point of beginning heing also the Southeast corner of said tract of land; thence continuing North 00 degrees 18 minutes 39 seconds West along said east line 105.43 feet; thence South 89 degrees 41 minutes 21 seconds West 45.00 feet; thence South 00 degrees 18 minutes 39 seconds East 105.15 feet to the south line of said tract of land; thence South 89 degrees 57 minutes 08 seconds East along said south line 45.00 feet to the point of beginning.

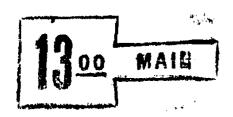
Said parcel containing 0.109 Acres, more or less, of which 0.080 Acres has been previously dedicated or used for public highway purposes.

DEPT-01/RECORDING \$13.25 T#2222 TRAN 0582 06/09/89 16:28:00 \$1414 \$ B #-39-263875 COOK COUNTY RECORDER

Adduss - 158005, 108th Ave

Orland Park, Il

60462



UNOFFICIAL COPY

Tor Coop County Clark's Office