

89-8783

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Sears Mortgage Corporation)

PLAINTIFF,)

-VS-)

Marianne J. Jones, Hilldale)
Condominium Association, NON)
RECORD CLAIMANTS)

DEFENDANT(S).)

No.

8904517

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _____, 19___, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- 1. Names of Title Holders of Record:

Marianne J. Jones

- 2. The following mortgage is sought to be foreclosed:

Mortgage dated June 30, 1986 made by Marianne J. Jones to Coldwell Bankers Residential Mortgage Services, Inc. and recorded on July 2, 1986 Cook County Recorder's Office as document number 86272962 having a legal description and common address as follows:

Unit Address Number 1740 Sussex Walk in Hilldale Condominium as Delineated on the survey of the following:

That part of the West Half of Section 8, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, Bounded by a Line, described as follows:

Commencing at a point on the North Easterly Line of Relocated Higgins Road as dedicated according to Document Number 12 647 606, 371.64 Feet (as Measured along the North Easterly Line of Higgins Road aforesaid) North Westerly of the Point of Intersection of said North Easterly Line of Higgins Road with the East Line of the South West Quarter of said Section 8, said Point being also the Intersection of the North Easterly Line of relocated Higgins Road, aforesaid, and the Center Line of that easement known as Huntington Boulevard, as described in the Declaration and Grant of Easement recorded 5-8-70 as Document Number 21 154 392; thence North and West along the Center Line of said Easement, being a Curved Line

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convex to the North East and having a radius of 300.00 Feet, a distance of 219.927 Feet, arc measure, to a point of tangent; thence North 51 Degrees 36 Minutes 05 Seconds West, 100.00 Feet to a Point of Curve; thence North and West along a Curved Line convex to the South West and having a radius of 300.00 Feet, a distance of 297.208 Feet, arc measure, to a point of tangent; thence continuing along the Center Line of said easement North 05 Degrees 09 Minutes 40 Seconds East, 542.183 Feet; thence leaving the Center Line of said Easement for Huntington Boulevard, North 84 Degrees 50 Minutes 20 Seconds West, 786.90 Feet; thence South 05 Degrees 09 Minutes 40 Seconds West, 215.0 Feet; thence North 84 Degrees 50 Minutes 20 Seconds West, 195.33 Feet to a point on a line described as running from a point on the South Line of the West Half of the North West Quarter of said Section 8, which is 306.65 Feet West of the South East Corner thereof and running Northerly 1564.77 Feet to a point which is 444.55 Feet West, as measured at Right angles, of the East Line of the West Half of the North West Quarter of Section 8, aforesaid; thence South along the last described Line of Said Line extended South, 581.775 Feet to a Point on the North Easterly Line of relocated Higgins Road, as aforesaid; thence South 74 Degrees 41 Minutes 56 Seconds East along the North Easterly Line of Said road, 1295.00 Feet to the point of commencement (except that part falling in Huntington Boulevard as described in Declaration and Grant of Easement recorded 5-8-70 as Document Number 21 154 392) (1) in Cook County, Illinois; which Survey is attached to Declaration of Condominium Ownership and of Easements, Restriction, Covenants and By-Laws for Hilldale Condominium Association made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated 11-30-78 and known as Trust Number 45354, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25 211 897; together with its undivided percentage interest in the Common Elements. Commonly known as 1740 Sussex Walk, Hoffman Estates, IL 60195.

Permanent Index No. 07-08-101-019-1241, Vol 187

SIGNATURE: _____

JAMES P. MULLALLY

Attorney of Record

MAIL TO:

SHAPIRO & KREISMAN
Attorneys for Plaintiff
1161 A Lake Cook Road
Deerfield, Illinois 60015
(312) 945-6040
Atty #91140

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In Cook County: Deposit in Recorder's Box #254

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COOK COUNTY RECORDER

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