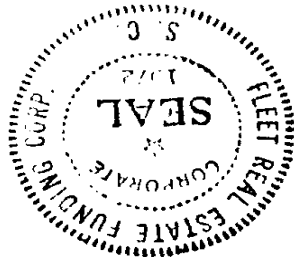


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Witness: James G. Dorman, Asst. Secy.
J. L. VAN HORN, Vice President
Fleet Real Estate Funding Corporation

INTEREST ONLY WITH REF. OF THE SAID Fleet Real Estate Funding Corporation together with all the appurtenances and privileges thereunto belonging or appertaining.

Property Address: 1100 N. Dearborn St., Chicago, Ill. 60610
P.O. # 04-08-111-010 (Chicago)

is and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records on page 251395 as document No. 251395.
to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit: LOT 10 IN BLOCK 102 IN WHITE PLAINS UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Richard M. Tischenberg and Nancy M. Tischenberg, with Assent, Convey and Quit Claim to the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby release, with Assent, Convey and Quit Claim to the Mortgagee, and the cancellation of all a corporation of the State of South Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgagee, hereinafter mentioned, and the cancellation of all legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4 day of August

KNOW ALL MEN BY THESE PRESENTS, that the Fleet Real Estate Funding Corporation

89263121

121392665

UNOFFICIAL COPY

RELEASED PERIOD

By Corporation

John (unread) file

3-2-77
Stark 23-A
Stark, 60602

59263121

89263121

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

(DEPT-91) 413,25
195333 TRAM 0751 0800000 231 100
40960 4 2 - 488 - 263 121
COOK COUNTY RECORDER



MY COMMISSION EXPIRES 11-25-91

MARY HELEN HOUSARD JONES

Mary Helen Housard Jones

GIVEN under my hand and NOTARY seal this 24 day of MAY 19 89

and conveyed to said corporation for the uses and purposes therein set forth
given as the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation and intend the corporate seal of said corporation to be affixed thereto, pursuant to authority
granted and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
CORPORATION a corporation, and DENNIS C DORMAN, personally
personally known to me to be the VICE President of the FLEET REAL ESTATE FUNDING
in and for said County in the State aforesaid, DO HEREBY CERTIFY that I, TAYL HARRIS

MARY HELEN HOUSARD JONES

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE
SS