SATISFACTION OF MORTGAGE

89263225

KNOW BY ALL THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, A CORPORATION EXISTING UNDER THE LAWS OF DELAWARE, BEARING THE DATE DECEMBER 31, 1985, MADE AND EXECUTED BY MARK J. TENUTA, UNMARRIED AND JOSEPH DVORAK AND CAROL A.*

TO MERITOR MORTGAGE CORPORATION-CENTRAL AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK, PAGE, DOCUMENT NO. 86000891, ON JANUARY 2, 1986, IS WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE 9263228 RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED.

*DVORAK, HIS WIFE IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED 05-09-89.

> KNUTSON MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO MERITOR MORTGAGE CORPORATION - CENTRAL

BY: Dety Guille BETTY FERIANCEK, ASSISTANT SECRETARY

BY: Harden rook
PAT HARDENBROOK, ASSISTANT SECRETARY

STATE OF MINNESOTA)
)SS.
COUNTY OF HENNEPIN)

#12.00

T#1444 TRAN 0114 06/09/89 14:57:08

#2308 # D * -899-263228

COOK COUNTY RECORDER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME 05-09-89 BY BETTY FERIANCEK, ASSISTANT SECRETARY AND PAR MARDENBROOK, ASSISTANT SECRETARY OF KNUTSON MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO MERITOR MORTGAGE CORPORATION - CENTRAL, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION.

WITNESS MY HAND AND NOTORIAL SEAR THE DATE AFØRESAID.

ANNA L. VANDERPOOL

ANNA L. VANDERPOOL

NOTARY PUBLIC—MINNESOTA

DAKOTA COUNTY

My Commission Expires Supt. 8, 1992

THIS DOCUMENT PREPARED BY KNUTSON MORTGAGE CORPORATION 8400 NORMANDALE LAKE BLVD. SUITE 600 BLOOMINGTON, MN 55437

UPON RECORDING MAIL TO:

MARK J TENUTA JOSEPH DVORAK 23 REVERE DR S BARRINGTON

IL 60010

FD010 024 KO{

UNOFFICIAL COPY

Unit 2300-9 in Coach Light Conduminium as delineated on a Survey of the following described real estate: Part of Lot 2 and Lot "A" in Algorquin Park Unit Number 2, being a Subdivision in the West Half of the West Half of the East Half of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25385416, together with its undivided percent interest in the common elements, in Cook County, Illinois. Cook County Clark's Office

89263

35.05.95.55 3.05.95.55