

# Know all Men by these presents, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

STEVEN B KRYSIAK AND MARY C KRYSIAK , HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

8TH day of JUNE, A.D. 1987, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in

Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 87 322 387, and

Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and

a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_,

A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the

State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No.

\_\_\_\_\_ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 2932 SCHOENBECK ROAD , ARLINGTON HEIGHTS, ILLINOIS 60004

THE NORTH 100 FEET OF THE SOUTH 200 FEET OF THE NORTH 1233 FEET OF THE EAST 435.6 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER 03-09-401-088

order

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 25th day of May, A. D. 1989.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Asst. Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Karen L. Jaeger, personally known to

me to be the <sup>Asst</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and

<sup>Asst</sup> severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of May, A. D. 1989.

OFFICIAL SEAL  
WAYNE W FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

[Signature]  
Notary Public.

This instrument was prepared by: Karen L. Jaeger  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

LAND TITLE COMPANY  
L-106003-C1  
MTC

UNOFFICIAL COPY

MAIL 13 00

Property of Cook County Clerk's Office

DEPT-01 FROM 0115 06/09/09 15 09:08  
#4444 \* -09-263253  
#2333 # D \* -09-263253  
COOK COUNTY RECORDER

89263253

89263253

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:  
STEPHEN BRADY  
130 (E) RD  
ARLINGTON HTS IL 60415

known all then by these persons, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States, for and in consideration of one  
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-  
fessed does, hereby Remise, Convey, Release and Quit-Claim unto

STEVEN B KRYSIAK AND MARY C KRYSIAK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the  
8TH day of JUNE, A.D. 1987, and RECORDED  
in the RECORDER'S office of COOK County, in the State of Illinois, in  
Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 87 322 387  
and  
Additional Advice Agreement dated \_\_\_\_\_, and  
recorded as Document No. \_\_\_\_\_, and  
a certain Assignment of Beneficial Interest in the \_\_\_\_\_

In the  
it No.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder  
of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND  
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Vice President, and attested by its Assistant Secretary,  
this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 1989.

By: \_\_\_\_\_  
Asst. Vice President  
Attest: \_\_\_\_\_  
Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. \_\_\_\_\_

I, the undersigned, a Notary Public in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that \_\_\_\_\_  
Asst. Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,  
and \_\_\_\_\_  
Asst. Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,  
personally known to me to be the Assistant Secretary of  
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Vice President and Assistant Secretary, they signed  
and delivered the said instrument of writing as Vice President and Assistant Secretary  
of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day  
of \_\_\_\_\_, A. D. 1989

OFFICIAL SEAL  
WAYNE W FRANZIN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

Notary Public, \_\_\_\_\_

UNOFFICIAL COPY

This instrument was prepared by: Karen L. Jaeger  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60010  
M-103 Rev. 4/78

LAND TITLE COMPANY

L-1060033-C1

THC

# UNOFFICIAL COPY

## Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

STEPHEN EPSTEIN  
130 GOLF RD  
BENHURST, NY 11415

TO

89263253

**89263253**

Property of Cook County Clerk's Office

DEPT-01 113 26  
1#4444 TRON 0115 06/09/89 15 05 00  
#0333 # D \* - 89 - 263253  
COOK COUNTY RECORDER

13 of 13