

WARRANTY DEED
Statutory (ILLINOIS)
(Compare with the Official)

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89264403

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR HIGHLAND PARTNERS, an Illinois General Partnership

partnership a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of

TEN DOLLARS.

& other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

John Gachich
320 N. Phillippa
Hinsdale, IL 60521

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: SEE EXHIBIT A, LEGAL DESCRIPTION, ATTACHED.

SUBJECT TO: General Real Estate taxes for 1988 & subsequent years; special taxes or assessments confirmed after April 15, 1989; installments not due prior to 5/26/89 of any special tax or assessment; building building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; private, public and utility easements; drainage ditches, feeders, laterals and drain tile, pipe and other conduit; party walls, party wall rights and agreements, if any; the Declaration of Covenants, Conditions and Restrictions for Highland Place dated October 7, 1988 made by seller and recorded on October 27, 1988 as Document No. 88-496265 in the Office of the Recorder of Deeds of Cook County, Illinois.

Permanent Real Estate Index Number(s): 18 06 308 014
Address(es) of Real Estate: 320 Phillippa, Hinsdale, IL 60521

In Witness Whereof, said Grantor has caused its corporate seal to be signed to these presents by its President, and attested by its General Partner, this 12th day of May, 19 89

HIGHLAND PARTNERS, an Illinois General Partnership

IMPRESS
CORPORATE SEAL
HERE

BY: [Signature] A general partner PRESIDENT
[Signature] SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John O'Shea personally known to me to be the President of the a General Partner of Highland Partners

IMPRESS
NOTARIAL SEAL
HERE

Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such general partner President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of May, 1989

"OFFICIAL SEAL"
JULIE A. BUSH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/04/90

[Signature] JULIE A. BUSH
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 01/04/90

This instrument was prepared by Highland Partners, 14 W. Hinsdale, Hinsdale, IL 60521

MAIL TO: Sidney Serota (Name)
105 W Madison (Address)
Chicago, IL 60602 (City/State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
John Gachich (Name)
320 Phillippa (Address)
Hinsdale, IL 60521 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

89264403

1 of 2

L-304595-C3

Reference

(Land Title)

[Handwritten notes]

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE
LEGAL FORMS

89264403

COOK
CO. NO. 010
000000

PAID

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

* * *
REVENUE

72.30

FEET-01 \$13.25
#444 TRAN 0128 06/12/89 10:51:00
#2512 # D * -89-264403
COOK COUNTY RECORDER

809V9268

13 00 MAIL

UNOFFICIAL COPY

EXHIBIT A

Lot 16 in Block 3 in the Subdivision of that part of the West 1/2 of the Southwest 1/4 of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, lying North of the Chicago Burlington and Quincy Railroad Company's Right of way (except the North 241.56 feet of said West 1/2 of said Southwest 1/4), in Cook County, Illinois.

Property of Cook County Clerk's Office

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